instance; for here the sufferers were the res

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### THE SHLEMIEHL.

Of a hundred persons, of whom you may enquire after the meaning of the term "Shlemiehl" at least ninety-nine will tarn towards your door, seize the latch, and excuse themselves most politely with, "I do not know." But the hundredth, the very one who is able to give jon a satisfactory answer is—my humble self—and, though this confession shows no great deal of medesty, you must, nevertheless, centent yourself with it, since none else makes it.

Whenever a man manifests awkward and clumsy manners, the people of the Chatto say.

clumsy manners, the people of the Ghetto say, "He is a Shlemiehl!" A Shlemiehl is always blundering and stumbling, and when other people seize an opportunity by its head, the Shlemiehl is sure to take hold enly at the ut-

keep aleef from that damsel, and beware of playing with her rusty dagger, lest that very dagger might take some selfish netions into its head, and turn against the very writer, so that the reader, after arriving to the last word of our tale, might exclaim. That man wrote about a Shlemiehl, and is one himself!" Never theless, we will walk together, the writing Shlemiehl and the written Shlemiehl—towards immertality—for there cannot be any doubt whatsoever, Shlemishidom is immertal, and the last man who will once leave this world, will have been also the last Shlemich!

To our great comfort, however, it is not as much a dagger that plays the chief part in our tale, as an old house, and against its downfalt

we can well protect ourselves.

One morning the people of the Ghetto had to wait a long time for the well knewn three kneeks of the sexton's hammer, to announce to knecks of the sexton's hammer, to announce to them the time of going to Synagogue. For there was a death in the Ghetto, and the pious Shool goers, who had started for their house of prayer, even without being summoned by that aign, learned on their way that Reb Isser! Gleer had suddenly died the previous night, from an apeplectic stroke. Most of them devoutly exclaimed, "Boruch Dayen Ames!" and preceded en their way, for the morning was bitterly goold, and long icicles were hanging down from the roofs. from the roofs.

on the roots. In front of that large two-story house, which stands close by the butcher's stall, two men, with their Tallis-bags under their arms, could be seen, at an early hour, absorbed in deep conversation. One of them, with his young, smart countenance, and keen eyes, cast a long, lasting glance at the open windows of the room wherein the dead man was lying, and said—"Well, well, he then is also dead? How long a respite do you think he will enjey, Kop-

"Who?" asked the other. "Do you mean Reb Isser! Gloser? He died not two hours

ago,"
"Fool!" rejoined the former, "de I not knew what I say? I am not so crack-brained. I mean Reb Isser!'s son, the Shlemieh!" "To save my life, I do not understand you, Shlome," said Koppel. "What business have you with the Shlemich!!

"Well, listen to what I shall tell you," began "Well, listen to what I shall tell you," began the man with the canning countenance, while his eyes flashed with a remarkable expression: "listen to what I shall now tell you. But, be-fore all, you must tell me whether you have ever heard an untrue word fall from the lips of Shleme Out? Or whether Shleme is such a braggart, who wears a chain of brass with— nothing ow it?"

othing on it?"

Kounel had no objection to make, and kept

Koppel had no objection to make, and kept therefore, his peace.

"Well then, fisten," resumed the smart fellow. "Not ten years will have elapsed, when some one will look out of the window of the same room, in which Reb Isser! Gloser is now lying dead, and that some one will have on a good, warm draraing gewn—like our Parnes, who lives on his meney—and will smoke set of a large, silver-plated pipe, and that some one will be—Shlome Cat."

Continuing his way, it appeared to him, as though that word had all at once become the general motto for everywhere, and from all partie treesunded in his ears: "Way art thou such a Shlemiah!"

People sometimes presentiment, a judgment, which is only in latter times confirmed. They had, unconsciously discovered the true nature of our friend analysis.

Before proceeding in our narration, we must appear to him, as though that word had all at once become the general motto for everywhere, and from all partie treesunded in his ears: "Way art thou such a Shlemiah!"

People sometimes presentiment, a judgment, which is only in latter times confirmed. They had, unconsciously discovered the true nature of our friend analysis.

Before proceeding in our narration, we must say a [ew words of Shlome Cat, since he is a

"Are you cracked, Shlome !" exclaimed the ther, bursting into a loud laughter.

other, bursting into a loud laughter.

"Ge on hughing," said the other; "Edon't care, even if you hold me to be a liar, who is not worthy of being spit at. The country people have a good preverb, "Shew me your window, and I see that it is your door!" Reb Isser! Gleser is still lying on the ground, and I look already out of his window. Fool? first I intend going through the door, and to drive the

Shlemiehl is sure to take hold only at the utimes of its small toe—and it certainly slips from his grasp! Bad luck persecutes him in all his ways and in all his trades. Throughout his life he puts his left foot feremost, when getting out of his bed. Of fertane he sees generally only that side which a commander loves to see in his enemy. "Put gold into the hand of Shlemiehl," is the saying in the Ghetto, "and it turns into copper; let him have copper, and it turns into miserable lead"—we add, "not even good enough to be shot through his brains."

All this testifies to the truth, that it is a great misfertune to be a Shlemiehl. Nay, it is even more than that—it is a perfect fatality.

I reflected a long time; within myself, whether it was not a daring undertaking to copy such a fatality! For one should always keep alse from that damsel, and beware of least the six hundred and thirteen ritual and ceremonial laws of our religion. The burning sun of the Crient had, so and so many thousands years ago, boiled the bloed of the Jewish beys to maturity, why then should the sun not effect the same in our climate, where we are often compelled about the time of Passover, to clear our doors from snow? The day of that "becompled about the time of Passover, to clear our doors from snow? The day of that "becompled about the time of Passover, to clear our doors from snow? The day of that "becompled about the time of Passover, to clear our doors from snow? The day of that "becompled about the time of Passover, to clear our doors from snow? The day of that "becompled about the time of Passover, to clear our doors from snow? The day of that "becompled about the time of Passover, to clear our doors from snow? The day of that "becompled about the time of Passover, to clear our doors from snow? The day of that "becompled about the time of Passover, to clear our doors from snow? The day of the same in our climate, where we are often the same of our climate, where we are often the same in our climate, where we are often same in our clim

particular chaunt, that has again its fixed rules and notes. The Bar-Mitsveh has, therefore, to kill, as it were, two birds with one stone. How kill, as it were, two birds with one stone. How easy is it then, to make a mistake, and that, too, before a public, which punishes any mistake of the Chazan,—Reader, more severely than we would a faise turn of an opera singer. The people have always their bibles, with punctuation and notes, before them, and notice it whenever the Reader makes the least mistake. In such a case you may perceive a hissing and shouting and correcting, that one might be-

shouting and correcting, that one might become crary!

Anshel, however, was not in the least frightened, he was so well posted up, that he would not have missed the least aftle, even while asleep. With a self confident beldness, he had gone up to the Almemor, and stepped upen a little stool, which the Shamas (Sexton) had placed before him from a prudent circumspection, because he could not otherwise reach to the Sepher Tora before him. And every thing went on, most smoothly, no Rebbe, (Scholar) could have shown off in a better style. His father, Reb Isserl, had several times already betrayed his inward commetion by an applauding "hem," or by blowing his nose. But above, in the ladies gallery, a lady had buried her countenance in the leaves of her prayer book, lest her tears might be seen; it was Anshel's mother.

t was Anshel's mother. Even when he was in the best train, Anshel Even when he was in the best train, Anshel observed, while looking a little over the Torah, that little Shlome Cat, who was but a few menths older than himself, received a cuff in his ribs, from his father, because, instead of paying attention to what was read, he had looked up to the womens' shoul (ladies' gallery) where most beatiful women could be seen through the wooden rails. This circumstance had such an effect upon our friend Anshel, that he lost his could brown, moon his little atsol as he lost his equilibrium, apon his little steel as well as within his seul, and made a dreadful fall. The parade of the Bar-Mitzveh was thus

at an end.
This was the fatal moment in the life of our friend, and the milestone upon which they wrote the "Shlemichl." For when Anshel, confused and downcast, left his high position, Shlome Cat, whose place he had to pess, whispered into his cars, with a most malicious

continuing his way, it appeared to him, as though that word had all at once become the

Anshel.

Before proceeding in our narration, we must say a few words of Shlome Cat, since he is a personage that will perform an imperiant part in the life of our friend Anshel, whose invoter-

Shlemical out, and afterwards I shall buy the dressing-gown! Ten years hence, you may pass by, and then I shall remind you of it. What did I say, Koppel? Don't the house belong to me?"

After this enthusiastic speech, Koppel looked at the speaker for a considerable length of time. He then said, most affectionately:

"By my life, Shlome, I believe, everything will take place, whatever you undertake, fer you are not in vain called Shlome Oat. Well jump, Shlome,—you wont, nevertheless, jump into the Gan Eden."

"He is a Shlemical," replied Shlome abruptly and appearing asgry, he turned about, and disappeared in a small by-street. Koppel went away likewise.

It was this one of those conversations, the subject of which is nething less than our whole property, upon which some "speculate," while we are unable to ward off the claudestine attack, and to abviate the robbery of our future.

"He is a chall remind you of it. What the windows of his apartment. He then used to utter a heavy yawn, to draw a deep sigh, and te address his wile thus: That my poor father should have been in such a hurry with his house; it might have been still in the possession of our family, and we not obliged to pay house reut. But those peeple of old.

we are unable to ward off the clasdestine attack, and to obviate the robbery of our future. We also know, that we stand before the house of the Shlemiehl,—and whatever may still be mysterious, will soon be cleared up. In the meanwhile, we feel very sorry, that he has not heard one word of the whole conversation; for this would have been of a greater advantage to him, than if his father had left him another house, and some thousands more. But in this case, we would probably have never heard anything of his history.

The Shlemiehl in question belonged to that species of human beings, who are of no use in the Ghetto. His real name was Anshel, but since his thirteenth year, the people in the Ghetto called him only Shlemiehl. We shall at once learn the cause of it.

learned in a very short time, all the tricks and turns which trade requires. The people were really delighted in seeing Shlome when he jumped about in his stall, crying "Lazinj, lazinj, Rupte!" ("cheap, cheap, buy!") and thus drew a mass of customers up to him. Then you could have seen how he pinched the fat cheek of a farmer's waman, or pressed most affectionately the ficsby hand of another; a third he alked effects health. aked after the health of Fan Waczlaw, her husband, or of Houzs, her little sen, though he knew nothing of either of them: And gener-ally Shlome attained a twofold end, the women

and a subject of general remark, among both wholesale and retail druggiets, that no medicine introduced to the American public has ever geined such a popularity and met with so large a sale in all parts of the land, in the same length of time, is has Dr. Pieron's folden Medical Discovery. This cannot depend upon its having been more largely advertised than any other medicine, as such is not the case. The correct explanation, we think, is found in the fact that this medicine produces the meet wonderful and perfect ourse of very bad cases of bronchial) threat and lung disease, is andones of bronchial) threat and lung disease, is andones of bronchial) threat and lung disease, is and an advertised to the public, and at the same time pessesses the greatest of blood purifying and strengthening properties that medical seign and strengthening properties that medical seign companions, Branchitis, Hoarssones and Coughs, but also for all timeses of the liver and blood, as serofulous diseases, and it not only gives the most perfect antisfaction to all who ase it, but far exceeds the expectations of the most sanguine, thus eliciting the landest praise in all the demain of this continent, who tries to please the customers and supply their must be placed the customers and supply their must, that does not keep and sell large quantities of this meet valuable medicine.

Hollowar's Pills — The setimation in Hollowar's Pills — The setimation in the fact of Shaltobury, who was received with cheers, which all civilized nations of the meeting of this time fact of the meeting of the set from the fact of the fact of Shaltobury, who was received with cheers.

Holloway's Pills.—The setimation which these medicines are held by the pub steadily increase their demand. They directly on the system, removing all postrios, renevating the springs of life, purify the blood, and fatelly tion, renevating the springs of life, parifying the blood, and totally eradicating fiver complaints, indigestion, pain in the side and con eral debility. Sold everywhere, 25 cents pe box or pet.

A REGLECTED Cough, Cold, or Sore Threat which might be checked by a simple remedy, like "Brown's Bronchial Troches," if allowed to progress may terminate seriously.

merchants. Red to the advertises, in preparations, in the trade is called to the advertisement Hosmer Williams preparations, in any column of this paper. These medicines equally good for man and beast, and are so or to any imported. Give them a trial. THE JEWS OF ROUMANIA.

Great Meeting at the Mansien House

Chronicle contains a very intesting report of a Lendon, to protest against the Roumanian out-rages. In the following our resders may find an extract of said report:

M. A., Emeritus Processor of the University London, is President of this Association. But this "Roumanian" Committee assumed a development which, so to speak, disconnected it from the Association whence it emanated; for many Jewish gentlemen of rank and influence not connected with the Association—aometeven not sympathizing with the movement which initiated it, on the ground that the duties it assumed belonged to other Jewish bodies at raise their voice against such precident of the raise their voice against such precident of the raise their voice against such precident. Our doubt the strongest remonstrances, and invite the co-operation of the kind, interference was justified not only on the ground of Unitarity and of national of the ground of humanity itself theory. We had all a deep interest in the millions—for there were millions—of Jewish people who were making their way in every part of the world. The time might yet come when they would resume their former position among the nations of the earth, and it was to be hoped that the time was not far distant when they would resume that position—the position and president the process of the control of the strongest the strongest transmitted in the co-operation of the grant the co-operation of the grant the co-operation at the grant their voice against such processor to make the strongest remonstrances, and invite the co-operation of the strongest r species of human beings, who are of no die in the Ghetto. His real name was Anshel, but since his thirteenth year, the peeple in the Ghetto called him only Shlemichl. We shall at once learn the cause of it.

At that time Anshel had become Bar-Mitzvah, that is to say, he had arrived at the lawful age, in which, according to the netions of our Babbins, we are able to take upon us all the six hundred and thirteen ritual and ceremonial taws of our religion. The burning sun of the Orient had, so and so many thousands years are desired to the same of the council, accopted the observable of the Committee; and Mr. H. A. Isaacs, of the Committee; and Mr. H. A. Isaacs, of the Commo Council, accopted the office of Henorety Secretary to the Committee in its annual countries in the duties the Ghetto. His real name was Anshel, but so grown."

The older he grew the deeper root did that sends a tready constituted—swelled the vanks of the Benmanian Countites; so that its list presented the names of tepresentatives of every section and organized uninon of Jewish bodies already constituted—swelled the vanks of the countities of the same of the sented the names of tepresentatives of every section and organized uninon of Jewish bodies already constituted—swelled the vanks of the same of the sented the names of tepresentatives of every section and organized uninon of Jewish bodies already constituted—swelled the vanks of the same of the sented the names of tepresentatives of every section and organized uninon of Jewish bodies already constituted—swelled the vanks of the same of the sented the names of tepresentatives of every section and organized uninon of Jewish bodies already constituted—swelled the vanks of the same of the

ward, clumey and lazy, while Shlome exhibited activity, emartness and a ready speech, in consequence of which, he had come to the conclusion that he was allowed without any further consideration, to play all sorts of tricks to the poor Shlemiahle. For it is innate in such people, that they cannot bear whatever is awkward and impracticable, like the pressure of a boot. They do not beak upon it as a misfortune or punishment of beaven, but as a branded good, which any one who comes first may take held of.

Both beys had entered trade after their respective Bar-Mitzvah. Shlome at once went at every thing with a perfect case, and had he read in a very short time, all the tricks and

man White, Baron Schroder, Mesers. Crawford m. P., C. Dent, M. P., C. Gilpin, M. P., Nahusband, or ef Henza, her little sen though he knew nothing of either of them. And generally Shlome attained a twofold end, the women gave him a few groshen more, and the people said: "Shlome is a Baryen, he will certainly become a great men."

BECOMES BASED UPON MERES.

It is a subject of general remark, among both wholesale and retail druggists, that no clergy.

powers with a view to the redress and future protection of the maffering population in Roumania, and to the maintainance of those great principles of liberty by which all civilized nations might be guided (cheers).

The Earl of Shaftebury, who was received with cheers, moved the first resolution, name-

(the noble Barl) women (the noble Barl) women terms so delicate. He would be set; he maintained that those a diagrace, not only to modern of diagrace, not only to modern of diagrace, and to everyther the set of the set o

recity and appropriate the worst savages in recit worst period of the world's history (cheers). Now, what crimes had been committed by the Jewish population in Roumania, or had even been imputed to them, that they should have seen imputed to them, that they should have The meeting was called by the Lord Mayor of London at the respectful request of a committee formed of gentlemen of all congregations and sections of London Jews. The idea of the meeting it mest be stated, emanated from an Association recently formed in London to cooperate with a society established on the continent thirteen ar fourteen years age, called the Universal Israelite Alliance, and having for its object the protection of Jawish interests and the prometion of education and industry among Jews in all parts of the globe, Mr. J. Waley, M. A., Emeritus Professor of the University of London, is President of this Association. But this "Roumaniam" Committee useumed a section of control of the section of the control masia was for this country and all civilized nations to raise their voice against such proceeding. Our Court ought to make the strong

be hoped that the time was not far distant when they would resume that position—the position of a distinct people and nation—with its proper government, and would yie with all the other peoples and nations of the world in every glery and grandear which could dignify and adem the buman race. The noble Earl concluded by declaring that he was a strong believer in the prophecy "A little one shall become a themsand, and a small one a strong nation. The Lord will accomplish it in His time." (Loud and prolonged cheering).

The Right Rev. Bishop of Gloucester said some persons might think he ought to be called upon to find some excuse for assuming so unwanted a position, but he felt, whereacter there was a cruel and bitter wrong, and whereacter there were gathered tegether carnet hearts to do away with that wrong, there as English Bishop might very properly find his place (cheers), and he came to day, with all carnestness and heartiness, to attend this meating. The responsibility fell upon him to propose the following resolution.

That justice demands the relief and indem-

That justice demands the relief and indemnity of those who have suffered, or are suffering outrage, by securing to them, in accordance with existing Treaties, equality of civil right with their fellow citizens.

This resolution clearly divided itself into tw parts, that this meeting (and we might venture to say the whole civilized world) demands in-demnity and redress for the Jewish population demnity and redress for the Jewish population in Roumania; and, secondly, that guarantees should be given for their protection in the fature. He would have them keep before themselves this fact—and let nothing divert them from it—that there had recently been in a country which called itself civilized, in a country the Government of which had been in a great the Government of which had been in a great degree called into existence by this nation, in co-operation with six other gasat powers—that in this ceantry there had been atrecities com-mitted which almost made one's bleed run celd to read a description of; and all this was dess-by people who had the "audacity," as the neble Earl sa forcibly said, to speak of themselves as Christians.

TO BE CONCLUDED IN OUR NEXT.

THE especial attention of our readers is directed to the card in another cofemn of Messes. Getz Bros., 513 Front street, Sele Agents of the Alvarade Salt Works. Messes. Getz Bros., keep always all kinds of salt on hand and sell it at lowest market rates.

-Of the many different Sewing Mathine which at present almost overflow the market, there is no one which excels the New Weed Sewing Machine, or even equals them. The many advantages which the Weed possesses, has made it a universal favorite. In a short period it has grown into public favor more than it competitors during the many years of their existence. Everyone who wishes to acquire a Sewing Machine of real value should, therefore, not houstate in sending orders to Mr. S. E. Hour, Agent of the New Weed Sewing Machine, 329 Kearny street.

Ladies, if you wish to purchase the best most fashionable and cheapest dry goods in the city, pay a visit to the mammath establishment of Kerby, Byrns & Co., No. 7 Mentgomery

All kinds of ladies were and gents clothes are cleaned and dred in a superior manner by W. & S. Blake 128 Fourth Street.

ATTENTION.—All kinds of gent's clothing are made to order by Lancaster, 625 Washington direct.

FAMILY ION CREAM MACHINE,-This venient simple and elegant machine, which manufactures lee Oream so easily should be kept in every family.

Our readers will find all kinds of hot house plants, trees, shrubs and flawers in large

lants, trees, shrubs and flawers in ariety at lowest rates by H. Meyer, 17 ( treet.

THE SUBSTANCE OF A LECTURE DELIVERED BY

No. 4. [CONCLUDED.]

Nobody date say to me now "Ge to Jericho!

for I have been there; and I found it to be gigantic melehill or white heap of pulverised rubbish, which in the sunlight is a mass of glare and refracting heat, and in the moonlight a most-like gravestone or weird sepulche of a gnost-like gravestone or weird sepulche of a dead city. When looking at it, I almost trembled with the knowledge of the swift facts of plants and curious grasses, were linded with the knowledge of the swift facts of plants and curious grasses, were linded by the mound was the memorial of its

ran it not a desecration? And fancy having an appetite at all at such a place, and drinking Base's Ale on perhaps the very spot where Elijah had drunk of the Brook Cherith I) Ale ter this very full and complete repast, the Arabinabitants of a village, called New Jericho, about four miles off, came isto camp and asked permission to dance before us, which we graclously granted, and our shawls and seats were arranged accordingly. We lay or sat down, pipe in hand, and we witnessed a scene under the light of the moon, which was worth all the fatigue of the journey from Europe to see, About thirty half-clad men and women ranged themselves in a line, and, with an Arab in front ping time with a sword, commenced bend-to the right and left, advancing and retiring. and moving their bodies, arms, and feet regularly and tugether; at the same time singing at t a soft monotonous chant, keeping time with the movement of their bodies, then sing-ing louder and louder, but always a repetition of the words. It was a most extraordinary ht to see and hear these poor savages. We make dances and songs of a more warlike character. The dragoman gave our names and I heard for the first time in Jericho-Arabic but repeated without end, that "they were attacked by their enemies and would have been destroyed but that the great English Sheik. Henry Lumley, came to their assistance and at his mere appearance their enemies fled. This was really very agreeable information, though

Sleeping in a tent under canvas is fall very well if one is used to it; but I was not; and it was a long time before I sank into partial slumber that night. I was kept awake by the novelty of the situation, the noises in the camp the movements of the tethered borses and mules, the cries of the Arab guards and the howling of the jackale and other wild animale; and I will not undertake to atate it was only immagination when the uneasy sleep I feel into was broken by some small animal passing over my body; but whether it was a jackal, will cat, or any other wild thing. I cannot say. It was not an agreeable event to be awakened at such a dissipated hour by such an occurrence, which

I am happy to say was not repeated. About five o'clock I rose in the moonlight and walked through the camp, went to the brook, had a delicious bath, and was ready for the day's work.

We started on horseback after breakfast for the Dead Sea, leaving our camp all standing, as we intended to return to it at night. forded the brook, went through the miserable, village of New Jeriche, which had been attack, ed and partly burnt by the Arabs of an unfriendly tribe some weeks before, and soon arrived on a true Dead Sea scene. Here was an immense plain of dry clay increated with salt, which sparkled and glistened in the sun-light. The surface of the plain was seamed and cracked, with here and there a deep chasm. Rising out of the plain were curiously shaped, pillars of glay, which seemed to have been left as it were, by the action of water. The way was long and tedious—always the Dead Sea was in front, with a vicious, brilliant glare on it—a cruel reflection of sunlight, which could only be looked at through blue spectacles. No only be looked at through blue spectacles. No signs of life were about—no birds, insects, creeping things, flowers or weeds. The heat was intense, remembering we were in the very lowest valley or depression on the earth's surface, 1,300 feet below the level of the seath at at last, after a tantalising ride—which appeared when we set out, to be likely take a half hour te accomplish, but which really was over three hours—we arrived at the pebbly beach of the Dead Sea, which stretched away into a mist continually arising from its surface, and which the view to the south. It was a broad and long expanse of smooth water, with menutains at its sides and great rocks of salt to the south. It appeared almost like the water of other seas, and it lay in deceitful silence, with no bird flying across it, no fish awindming is it—a very Lake of Death. A baths in it was the order of the day (fancy going to the Dead See and hot have is bath in it!) We jumped in, and thee first thing we observed was that it was impossible to sick. Do what you would—flounder about, strike out in endeavoring to awim, it was no use; your legs and arms beat the air; you could ait in the water or toll over, but you could not sink. I drawk the water, and it was cruelly bitter and salt, leaving a taste in the month which I did not get rid of for some hours. The next sannot get rid of for some hours. The next sansation was a fearful amarting, tingling and
pricking sensation all over the body; and I got
of the Dead Sea to find that centact, with the
air redoubled my pains. My eyes, ears, nose
and mouth were blistered by the salt; and it
was a great relief when my clever dragoman,
poured ever me, from a ekin brought by him
from the camp, a delicious shower of fresh
mater.

Before starting on horseback again, I picked up some pieces of asphalte from the beach— hits of driftwood and other membatoes.

After two hours' riding along the clay plain, we came to a region of vegetation of willow trees, cames, licquorice plant, cleanders, reeds, and delicious greenery—the banks of the Jordan! The change was delightful; and one may almost say from death to life. The strong rushing river, about forty yards wide, swirling and sireling between tree-fringed banks rising on the east to a precipitous cliff, but on one side gently falling to the water, was a most greeable night.

dan, and the office discussing ellers of the Dead sea enter. But and a desire to ge into Mosa the other side of the river, a swim across to be diff on the office thank; but I could be strong than the man appration to find a ruing city, an inscribed at the? Or to take possession of the suppositions territory gives to me by the Sheik Reschid? No! It

which that mound was the memorial of its former grandeur, its crowded street and markets, its life within and without, its earliest foundation in the infancy of humanity, the moon-worship of its ishabitants, the coming against it of the divinely selected "punishing hand of Israel," and the miraculeus falling down of its walls, followed by the destruction of every life in the city save Bahab and her family.

After doing justice to dinner, to which we were summoned by the beating of a speon upon a tin kettle, in lieu of the ringing of a bell, and which we found (thanks to our dragoman) to be served up very agreeably, and accompanied at usual by cut glass and electro-silvered plate, and comprising half a dozen courses, Bass's Beer, and French claret brought from Egypt—(fancy all this under the shadew of old Jerichol was it not a descoration? And fancy having the shores of Old Jordan the shore and shore each bow-sery bank, after the heat and fatigue of many hears traveling in the bet and glaring sun form episodes of enjoyment which personal experience of such moments can alone convey. With mall closed eyes, with the blue smoke of energy pipe rising in the calm sit around one's head, with a satisfied body and at heart at peace, the mall closed eyes, with the blue smoke of energy pipe rising in the calm sit around one's head, with a satisfied body and at heart at peace, the mall closed eyes, with the blue smoke of energy pipe rising in the calm sit around one's head, with a satisfied body and at heart at peace, the mall closed eyes, with the blue smoke of energy pipe rising in the calm sit around one's head, with a satisfied body and at heart at peace, the mall closed eyes, with the blue smoke of energy pipe rising in the calm sit around one's head, with a satisfied body and at heart at peace, the mall closed eyes, with

To horse!
So we mount. Back to camp we go, and, after many days, Jerusalem, Jaffa, Alexandria, Messina, Marseilles, Paris, and dear old smoky London, are reached in their turn; and I come back to my work and my every day life from the shores of Old Jordan, thankful to the All Protecting Power; and with ever vivid recollections of the strange and novel things I saw in my trip to the Hely Land.

THE HEBREW MARTYRS OF MUNICH.-The nost painful chapters in the early history of Munich relate to persecutions of the Jaws. (Ales I of how many European cities may the same be said?) in These persecutions were partly animated by the religious fanaticism awakened by the Crusaders, whose remorseless slaughter of the Jews in Falestine it was thought slaughter of the Jews in Falestine it was thought holy to repeat in Buropean tewns, but they were certainly due, in a large measure, to the enry of the wealth of that people, generally believed to be sabelous. This last motive seems to have had much to do with the ngly events of this kind which secured near the close of the thinteeast century in Masich. About that time there were some dark years, marked by failures of harvests, samine and epidemics. The same republica antended into Italy. From this last of herverts, famine and epidemics. The same troubles extended into Italy. From this last named country there came into the Bayarian towns and into Munich, by thousands, the Flagellants. Men and women half naked, or altogether naked, their faces wrapped round with black clath, beating their hands, torches and crosses, west howling their wild songs and penitential cries through the land, and now and then disposing themselves in circles, where they lashed themselves till their bodies were covered with blood. The public mind was in an excited condition; and, as generally was the case under condition; and, as generally was the case under such agitations, the storm burst upon the Jews.

It was in the year 1285. A rumor was started in Munich that some Jews had bought a Christian child, taken to a subterranean pl and there punctured it with pins till it died An old woman who was said to have seld the child, was tortured to death by the mob, which then attacked the homes of the Jews. These they murdered, but took great care in searching out their money, Count Ludwig, the strong, tried marvailingly to still the tumult, and he advised the Jaws to escape by flight. The poor creatures, in their panic, took refuge in the very worst place—their synagogue. The mob immediately set fire to it, and a hundred and eighty were burned to death. It was some years before any Jaw ventured to appear again in Munich, though in the course of time they did return, and the Judengase was as full of life as in former times. Xet the haired of this people continued. There is incidental mention in the chrenicles of Musich (1423) that on the in the chrenicles of Munich (1423) that on the occasion of a certain Jew's being hung, for what crime is not stated, the hangman brought two dogs which, to amuse the excited crewd, were hung up by the neck, one on each side of the executed man. In the year 1442 Albrecht, III. drove the Jews out of Munich altogether.

BONEMIA.—The Jaws of Bohemia were very curiously surprised by an order of the Commissioner of Education of that kingdom to the different principals of public schools. The order gave permission to Jewish children to leave their books and other school requisites at the school-rooms on Friday, in order, not to be obliged to carry them to school on Saturday. The orthodox Rabbi, Dr. Guggenheim of Kellin, applied for such an order, and the Commissioner very willingly issued the same. If we remember the fact that our youth neglect the observance of more vital precepts, such an order by the highest authority of the kingdom appears like irony, Another order from the same source, in reference to Jewish scholars, is very interesting, and shows at least, like the foregoing, the liberal intention of the authorities in Anstria. The order runs—

"In reference to Israelitish pupils the following is to be observed: that, according to the precepts of the Talmud, the writing on Sabbath is prohibited, and nobody can be excused from such prohibition, although the freedom of conscience existing in Judaism allows a departure from the observance of the Talmudic precepts. Under such circumstances it must be left to the school-rooms on Friday, in order, not to be

from the observance of the Talmudic precepts. Under such circumstances it must be left to the judgment of every single pupil, if he will write on Sabbath or not, and even any imperative interference of the parents cannot be allowed. On the other hand, you must investigate the reasons, if some pupils write at times on the Sabbath, and at other times refuse to, as such

Bavaria. — The Bavarian Legislature resolved to allow an annual contribution of 200 geties from the Government for every salaried Rabbi, whose salary is less than 900 geties, and appropriated 5,500 geties for that purpose. As there are in Bavaria some Rabbis whose salary amounts to only 300 geties a year (\$150) such an enexpected recrease will cause much satisfaction. It is netsworthy that this chass of officers, until now, almost entirely ignered, is recognized by the State. This act by the Legislature is in consequence of the recognized equality of all religions.

a proceeding can only be accounted for by negligence, and must be prevented."

A Jawish society for supporting the poor in paying their tents, has been formed in Barlin, consisting chiefly of young merchants and students. The continued increase in rents, tegather with the want of sufficient tenements for the poorer classes, make such a society a true blessing.

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Die Bubenberfalgungen im Orient. 1919 1914 Bon Deinrid Freiherrn von Malgan,

Die Tolerang-Chitte ber Gultane.

Raum ift bie Belt burch bas ungerechte Urtheil ber Befdmorenen in Bujeo in Rumanien, bas bie Beranftalter ber Jubenheben bon Semail, Rabul und Bileme freifprach, bagegen ihre Opfer pertittbeilte, in Erftaunen gefest worben, fo boren wir wieber von einer neuen Berfolgung in Bottufoau (biefes auch in Rumanien) unb faft gleich. gettig bon einem Aufftanb gegen bie Sfraeliten in Smprna, fowie von einer verfuchten Jubenbese in Beffarabien. Recht naiv wird bie Berfolgung in Bottufdan nur als "eine fleine" bezeichnet, weil bort bie Juben nur unmenfolich geprügelt, nicht aber gerabeju tobtgefdlagen murben.

Bet biefen beftanbig fich wieberholenben Buben-Berfolgungen und Jubenhepen burfte es mohl angezeigt fein, einen Ueberblid auf bas Lous ber Bergeliten im Drient im Allgemeinen gu merfen, über welches fo viele falfche, optimiftifche Begriffe in Guropa verbreitet finb. Auch bas Loos ber Stuben in Rugland ift oft bellagt worben. Alleribinge genießen bie Bergeliten bort noch nicht biefelben Rechte, wie in conftitutionellen Staaten (bae seonftitutionelle" Rumanien natürlich nicht au rechnen). Aber biejenigen Rechte, welche bas Wefen ihnen gemährleiftet, finb wenigftens teine Stuffon, wie im mabomebanijden Orient unb ben driftliden Chupftaaten ber Turfei. Die Regierung foust fie unb fann fie fousen, mas fie in ben genannten Sanbern mandmal nicht ernftich will, mandmal aud, felbft bei gutem Willen, faum permag. Den beften Beweis von ber perbalenismäßig befferen Lage ber ruffifden Suben liefertibie ju Enbe April 1872 in Rifchenem (Ruf fifc Beffaribien) feblg efdlagene Jubenbege. Dort waren an allen Strafeneden Diafate, in melden au einer Subenverfolgung aufgeforbert marb, angebeftet. Aber bie ruffifche Polizei fam ber Ausführung juvor, inbem fie befannt machte, bag bie Berbreiter jur Berbannung nach Gibirien, falls aber Unruben ausbrachen, ju achtgebnjabriger Amangearbeit verurtheilt merben murben. In Folge biefer Dagregel murben Rubeftorungen permieben.

Bo gefdicht im Drient etwas Mehnliches ? Es ift mabr, mandmal werben Cousmagregeln pomphaft angefunbigt, aber nie ausgeführt. Dber wenn etwas gefdiebt, fo gefdiebt es au fpat, wenn bas Mergite porbei ift, wie es bei ben neueften Subenverfolgungen in Smprna (Anfang Dai 1872) ber Ball mar. Wieber einmal murben 3fraeliten von fanatifden Griechen befdulbigt, ein driftli- trogbem Ungerechtigfeiten, fo fuche man jeben eindes Rind geraubt ober getobtet ju baben, um bie gelnen Sall genau ju ermitteln, bebe ibn fcarf Thurpfoften beim Diterfen mit beffen Blute ju be- bervor und beftebe auf Genugthung. Das if freichen. Diefer Babn iff bort viel verbreitet bie Cache ber Confuin, ein Theil ihrer Pflicht. und bie griechifde orthoboxe Rirche eine ber fana. Man braucht fic babei gar nicht auf jene Ebifte, tifchen Unterbruder ber Juben; bie Polizei fdritt bie meift echt buperbolifche Dinge verfprechen, erft ein, nachbem bereits mehrere Juben umge- welche im Drient gar nicht ausfuhrbar find, ju bracht worben waren, und nachbem auch ber Blut- berufen, fonbern auf bie einfachen Lanbe burft ber Morber Igefattigt mar, verfunbeten bie auf bie Regeln ber Menfclichteit, wie fie in allen Reitungen pomphaft, bag alle Borfichtemagregeln Staaten anerfannt finb, ja felbft eine Berufung getroffen feien, um meitere Huruben gu verbuten! auf ben Roran genugt, benn auch nach ibm ift es Bas wird bas Enbe ffein ? Biele Griechen wer- verboten, Juden, mit benen ber Staat Frieben ben fic auf confularifden Schus berufen, benn bat, ju berauben und ju tobten. Benn bie oriüberall in ber Turfei ftebt eine große Angabl fruberer Unterhanen, bie Grieden nur bem Ramen nad maren, jest unter bem Sous beeRonigzeichs Briedenland, ben fie fich burd Beftedung gu bericaffen wußten. Sie entgeben naturlich aller Strafe. Die anberen merben ibr auch mobl burch irgend eine Sintertbur bes Befence, benen es im Drient fo viele giebt, entfolupfen. The loles 1100

Ginen febr folechten Dienft baben ben im Drient lebenben Sargeliten in ben lebten Sabrzehnten unfere europaifden Beitungen geleiftet, inbem fie namlid alle illuforifden Ebifte ber berfchiebenen Defpoten, welche ben Juben Sous verbiegen, für baare Dange nahmen und über Gebubr lobten und aufpufften. Solde Ebitte murben von ihnen ber ich berfelben Detmat wie Du entiproffen bin, gerabe fo aufgefast, wie wenn fie in Europa von ich bem felben Biele, wie Du, jugefteuert, ber ich bas Knaben und Junglingsalter mit Dir vereiner civilisirten Racht erloffen worden waren, ich bas Knaben und Inglingsalter mit Dir verlebt habe — ftebe ich an Deinem Grabe, um zu
lebt habe — ftebe ich an Deinem Grabe, um zu
bed nicht Alles Schwindel und leerer Schein ift.
In Dich sab ben schwinden Rasben, blubend und
machend in wunderbarer herrichseit, het das
Schein. Rein Orientale benkt baran, ein Ebikt
zu besoigen, wenn es bem Fanatismus ber roben einer einilifirten Dacht erlaffen merben maren,

Denge entgegen ift. I vone I bus ler ate.) Bolgen. Rommen Unterbrudungen por, fo glaubt biefe ibn umfdwirrten, fublte er fich jum Selben man oft ben baburch Betroffenen nicht, befchulbigt werben, feine Bruft murbe mit Ablergebanten erfie ber lebertreibung, und mancher Conful, felbit manche europaifche Regierung, bet ber geflagt Deine Biltige flogen immer bober, und ihr Ran-wird, beruft fich auf bie offentunbige humanitat ichen verfpurte bie Deutsche Lieratur. Oft gebest bes orientalifchen Defpoten, von ber ja feine Sbifte und verjagt, wurden Du boch nicht mube, ben Rampf fur bie Freiheit zu fubren, benn Du marft ben beften Beweis liefern. In ber That ift es ein Aar, und hatteft Ablergebanten! Du bliebft auch ben meiften europaischen Regierungen, welche ftets ein Sohn ber reinen Lufte, oom Somus ber wie bie Rebensart lautet, fich ber Juben anneb- Erbe baftete Dir nichts an, bas Gemeine bat Dich

gesprocen.
Gleichkellung! welcher beißenbe hohn auf die wirklichen Buftanbe! Gleichkellung verlangten bie Juden in Marrko gar nicht, weil sie sehr gut wiffen, das dieselbe in einem so dardarischen ben bie Borte: "Gendet ift sein Lauf!" Als die lesten Tone des Liebes vertungen waren, trat Sigismund Kolisch vor und prach noch folgende Worte: Moris Dartmann, theure Seele, wir haben Dir dus lette Geleit gege-

ûberhaupt nur in civilisirten Staaten möglich ift uad baß ihre Beherrscher nicht inEinem Tage von der finsteren Barbarei zur hochsten Auftlarung vorschreiten können. Was sie erstreben, ist vorerk nur Schup des Lebens und Eigenthums. Diesen geniehen sie nach wie vor Erlassung jenes hoperdolissen Edistis, das ihnen plödlich die höchsten Guier der Du warft und fest und und lieben nur auf dem Papier) verlieh, nicht. Aber Papier ift gebuldig, das wissersteh, nicht. Aber Papier ift gebuldig, das wissenstellissen Despoten auch, und darum stand der Gultan von Marosto auch keinen Augenblick an, jenes illusorische Ebist zu erlassen, als England ihn dazu brängte. Er hätte, wo möglich noch mehr dewilligt, so lange es nux auf dem Narosto des Baterland, Dich versor Dem Haus, dem Du ein geschahe. Welch ein Triumph für England! Dich versor Dem Haus, dem Du ein für geschahe. Welch ein Triumph für England! Dich versor Dem Haus, dem Du ein für geschahe. Welch ein Triumph für England! Dich versor Dem Haus, dem Du ein für guter, treuer Leiter und Beschüger warf; Dich versor Dem Haus, dem Du ein Grutter der Dich versor Dem Haus, dem Du ein für guter, treuer Leiter und Beschüger warf; Dich versor Dem Haus, dem Du ein für guter, treuer Leiter und Beschüger warf; Dich versor der Bestelland, Dich versor Dem Haus, dem Du ein für dur greichen wohl; ich siese Scholle, die duf Dein Frabschild, des die Suden. europaliden Staaten befteben !

Bird nun bintennach geflagt, bag bie Juben, weit entfernt ben Doslems gleichgeftellt, gu fein, pielmebr nach wie vor tobigefclagen und ausge plunbert merben, fo gerathen bie Confuln, bie folde Rlagen ju boren befommen, in großer Berlegenbeit. Gie find inftruirt, bie humane Regierung, welche fo aufgetlarte Ebitte erlagt, mit Sammet - Sanbiduben angufaffen. Bu gern miffen bie englifden Confuln, bag ibre Regirrung es nicht gern feben fann, wenn bas rein 31luforifche bes von ihr erlangten Tolerang-Ebitts allju grell beleuchtet wirb.

Sie fuchen beshalb, wo fie nur irgend fonnen bie Sache ju vertufchen, und fo find bie Juben nad Erlaffung bee Chifte eigentlich folimmer baran, ale porber. Anbere Confuln, ale englifce baben überhaupt fic bis jest, menigftens in Marotto, mit ber Subenfrage wenig befcaftigt. Aber offen geftanben, es fcheint bei allen ihren biplomatifden Bermittelungen nur ber Effett. ben fie in Europa machen, nicht aber bie Birtfamfeit berfelben in's Auge gefaßt ju fein. Darum legt man übertriebenen Werth auf folde Attenftude wie bas obige Ebitt, bie man mublos erlangt unb bie viel Genfatien machen, mabrent man bas Gingige, was Roth thut, namlich ftrenge Uebermadung ber einheimifden Abminiftration unb Dofiget, bas Rugen jebes einzelnen Berftoges, fura bie Prarie ber Sumanitat vernachläffigt. Freilich toftet de Theorie weniger Dube und bringt außerbem noch Lorbeeren. Wir leben ja im Beitalter ber Phrafe !

Für ben gangen Drient follte als Regel gelten : Dan werfe alle Tanfimat, bat humanum, Juben-Ebifte wie bie freifinnigen, aber burcaus illuforifden Papierftude fonft noch beigen mogen, einfach in ben Papterforb. Dagegen richte man auf Die Praris bes Rechtemefene und ber Bermaltung ein fcarfes Muge, fet beftanbig auf ber Lauer, namentlich auch in Bejug auf Die Borboten ber Unruben, bie Aufforberungen ju ben Berfolgungen und Begen, benn biefe find febr oft Ro banbgretflich fund ein entichiebenes Einfdreiten fann ihre Folgen verbinbern. Gefdeben aber entalifden Autoritaten einmal einfeben, bas ben Europäern an ber Praxis etwas liegt, unb bag ibre Sumanitat nicht leere Declamation ift, wie fie bas bis jest glauben muffen, bann erft merben beffere Buftanbe eintreten. (Fortfegung folgt.)

Bien. — Moris hartmann wurde am 25. Mai in Bien gur lesten Rubenatte getragen, begleitet von einem impolanten Juge feiner Freunde und Berebrer, die traurig dem Sarge des bingeschebenen Dichters folgten. Auf dem Biener ifraelitischen Rirchboje wurde er ins Grab gesentt. Leopold Kompert bielt am Grabe bes gestordenen

Freundes folgenbe Rebe: "Ale Dein altefter Ramerab, Moris Gartmann, bes 17jabrigen Poeten ein Gebicht entquoll, wel-Mus biefem Optimismus ber Zeitungen entfte- obes er Ablerfonig" nannte. Ein Ronigefohn, jo bief es in bem Gebichte, ging in ben Balt und ben fur bie Juben manchmal bie schlimmften bob ein Reft mit jungen Ablern aus. Go wie fullt, er felbft glich einem jungen. mutbigen Rar, und ein folder Mar marft Du felbft, hartmann

men, mehr um die Berkundigungen solcher Aften-flude, wie die besagten Toleranz-Editte, welche beim großen Publitum Sensation erregen und ih-nen Zeitungslod einbringen, als um die richtige Sankhabung dieser dumanen Gesetz au thun. Wer erinnert sich nicht, wie vor einigen Jahren-gleich einer Sensationsnachricht, durch alle Zei-tungen die Kunde von dem Editt des Sultans von marofto zu Gunften seiner jubischen Unterthanen ging ? Wie wurde bieser Furft nicht bei bieser Borben, Du febrieft Du zurud, in die liebe, traufe Statte, in der es indessen freier, lichter und wohnlicher geworden. Du febrieft zurud als gedrochener Nar, eine bose Kranfted das gedrochener Nar, eine bose Krenften das gedrochener Nar, und bin Du, edler Dichter, toot! Lebe wohl Unsagdares Beb liegt in diesen Borten. Im Ramen Deines einzigen, geliebten weit getrieben, und von nichts Geringerem, als von Gleichstellung ber Juden mit den Roslems gehrechen.

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FRIDAY, JUNE 28, (5632) 1872.

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Saturday, Sunday, July 6. Tuesday, July 6. Monday, August 

## SPIRIT OF THE JEWISH RELIGION!

THE COVENANT OF CIRCUMCISION,

[CONCLUDED.]

We would not at all have alluded to the first of these causes .- as the second is amply sufficient, and divine commandments are subjects of obedience, not of ratiocination,-but for the cut the hair off our heads and not our beards?" The philosopher answered: "Because those are grown in the folly of our childhood; whilst the beard is the production of our riper years." R. Hoshaiah replied : "Were this reason the true one, our hands, feet, or other members ought likewise to be cut off. For they to are grown in the folly of our childhood. The philosopher retorted : "This has no connection with my question, from which we are altogether digressing." R. Hoshaiah answered : "To dismiss thee without any instruction would be unbecoming, I therefore only say, acids must be mitigated; wheat must be ground; and man, tee, must underge preparation." It appears the Rabbi, in the first instance, refused him any explanation; as he did net consider the philosopher capable of conceiving the professed with the Sabbath, and most probably for the points out to him the folly of questioning Dirine commands, when he cannot truly account for a fashion which is not of human origin. but as this did not induce the philosopher to desist from his pertinacious questioning, the Rabbi, whilst he admits that it would be improper to dismiss him without any instruction whatever, limits the information he affords to the mere remark, that man needs preparation. We, too, will follow the example which R. Hoshaish has left us, and not obtrude on the philosophical questioner of the present day the profound motives which dictated the command to Abraham, but will centent ourselves with a few observations in elecidation of the Rabbi's

to the question proposed : For if man be required to undergo preparation, why was that preparation not afforded to Adam? But the Philadelphia Day: meaning of the philosopher's question was who, had he considered circumcision so precious and important to human perfection, would here created Adam accordingly ?" The reply of the Rabbi had the following meaning: "Adam came perfect from the hands of his Maker : last year of its operations, at a cost of £53,398. Had he preserved that state of perfection, or about a quarter of a million of dollars, or there would, indeed, have been no occasion for about \$20,000 per "convert," supposing that all man's undergoing any preparation. But as he did not do so, man made preparation in order to mitigate his acarolties." By perfection it cost per capita, or per soul, would be corresmeant meral perfection. We do not intend to pondingly greater. We have a similar society define the fall of Adam ; but one fact is universally agreed in ... namely, that before his trans- years ago, that it had made one cenvert, at a gression he man pure and innocent so that prodigious cost of labor and lucre, and again, those appetites which at present degenerate more recently, that it had captured three Jews. into sinful desires, were then ennebled by in-mosence and free from passion. Subsequently deabtful, or something of the sert, although the he became corrupted by the sway of the expense of "gathering them in" was enormous passions; and the preef of their sinfulness is shame. Therefore, Holy Writ teaches, that, anything more farcial and feelish, in a selemn before their transgressions they were both way, than these attempts to Christianize the naked, the man and his wife, and they were Jews, who were evidently created to be Jews not ashamed. But when disobedience of the and nothing else. They are a "peculiar people" divine command stripped them of the iono- who carry on their faces and in all their cence and purity in which they were clothed, physical as well as religious characteristics, the sin engendered.its consequence—shame; as we are told, "And the eyes of both were opened, and they discovered that they were naked." of mankind. History and divinely inspired Therefore when summoned into the Divine presence, Adam says, "I was afraid, because I am naked;" which calls fort the rebuke, "Who told thee thou wert naked?" "What is become of that innocence which ennobled thee, and was too pure to admit of shame?" As thus sin banished pure innocente from Adam and his descendente, the Divine command of cirion comes in said of our fallen nature, and to enable man to regain perfection. Thus

words : "Man must undergo preparation."

We cencede that this appears to be no reply

the sons of Jacob said to Shechem. "We have converted a few, the probability is that threatened to enforce their demand. cannot do this thing to give our sister to one that is uncircumcised, for this is a shameful disgrace unto us." Their meaning could not be that it would be a diagrace to them in the gain. eyes of the world, were the, the only circumcised family then in existence, to give their sister to one, who, in this respect, resembled the great mass of mankind: But as they wished to impress him with the importance and admits a politic to consider, what the observation of mankind has abundantly proved, that the meanest thing ever seen in human form is an apostate Jew. If they would duly pender this fact they would to impress him with the importance and admits a politic than a postate Jew. If they would duly pender this fact they would to impress him with the importance and admits a politic than a postate Jew. If they would duly pender this fact they would to say he were not posted in the position most favorable to the further-ance of the human enleavors of his Holiness. If they would duly pender this fact they would in the position most favorable to the further-ance of the human enleavors of his Holiness. If they would duly pender this fact they would in the position most favorable to the further-ance of the human enleavors of his Holiness. If they would duly pender this fact they would in the position most favorable to the further-ance of the human enleavors of his Holiness. If they would duly pender this fact they would in the position most favorable to the further-ance of the human enleavors of his Holiness. The position most favorable to the further-ance of the human enleavors of his Holiness. The position most favorable to the further-ance of the human enleavors of his Holiness. The position most favorable to the further-ance of the human enleavors of his Holiness. their indulgence. As we said before, it is a duty incumbent on

the parent to cause the rite of circumcision to man reason may not fathem their cause. Selfconceit would (as in the present day it actually does) cavil at the performance of this duty, and start the question, "What right have parents to force their helpless babes into a Covenant, twofold direction of the command itself, which and impose on them a religious system, indenenders it imperative on the parent to cause pendent of their inclination, will and consciousthe right to be performed; or should the parent nees!" We could, in reply, retort by asking, have reglected it, this duty then desolves on "What right had Abraham, the father of cirthe man himself. If the merit of this ebserv- cumcision, to bind his son on the altar, and to ance consisted in ebedience only, it would, like take up a kaife with the fixed intention to slay all other enactments of Holy Writ, be left of him?" The answer of both questions is the the free will of the man on whem it operates, same: The right is conferred by the command to perform or to decline it, according to the of the Diety, the great Lord of life and being, dictates of his volition. But as circumcision, whose justice is equalled by his mercy, who and that on the eighth day, has a further merit, commands naught but what is really conducive namely that to the seed of Abraham (the to our true good, however little the blindfold Israelites) there can be no perfection without researches of human reason can conceive his eperated on precludes freewill and the merit of "he spoke and it was, he commanded and it obediences; it is a duty incumbent on a parent stood firm:" that when he said, "Let there be" to secure that means of perfection to his ef- creation, in all its glerious variety, was perfect, spring. This seems to be the sense of the dis- - are we to question his commandments, and course in Bereshith Rabbah between R. He- reason on the extent of ebedience due to him. shaish and a heathen philosopher, who asked of or of the rights which that obedience confers? the former : "If circumcision is thus precious Far from as be such presumption. That perand important, why was it not bestowed on fect obedience of which the father of the faith-Adam?" R. Heshaiah retorted, "Why do we fal bequeathed us his glerious example, is at least partially to be perpetuated in his decendants, the sons of Jacob. Hewever parental tenderness may repine; however the helpless innocent, scarcely ushered into the world, may implore pity by its unconscious cries; Abraham is the be imitated. Despite the yearnings of the Jewel it was not to borne. Had it been and for no other use intent or purpose whatso- in bie fein Spiel bas publifum perfeate, bie beffe the fathers heart, the keen edge of the knite the Turks, now, they could, perhaps, have ever." These two lots, which together, had a Belohnung fant. Das verfohnende Pringip, initiates the new-born Israelite into the established covenant ; for the Lord of the universe commands it; to that command all other censiderations yield; alike mute is the arrogance of philesophy and the repugnance of pity. 'For like the sin of sorcery is rebellion,-like iniquity and idole is perverseness."

We stated at the commencement of this article that circumcision is called nik, "a sign or token." It has this application in common same reason; namely, though the observance is peculiar to Istaelites, yet it is not for their sole benefit only, ner yet for the mere purpose of distinguishing their community from others: but it is intended as a sign or token to all the ations of the earth, that the law of Moses is truly the revelation of the Most High; and that Israelftes are witnesses to the facts of that revelation; and, in order to be accredited as such. they are stamped with the indelible real of the covenant.

"CONVERTING" THE JEWS.

As a proof how strongly the se-called Conversionist Secieties, the main object of which consiste, as our readers will remember, in converting Jewa to Christianity, are condemned publish the followiwing article, taken from the

An article in an evening contemperary re minds us of the fact that there is a society in London which was organized and is laboring to convert the Jews to Christianity, and which to convert the Jews to Christianity, and which, musket (which, by the bye. was very clamaily according to its last annual report, claims to handled), ethers were very deficient in foot have "converted" thirteen Israelites during the gear, and very lame in their drill; but had the in this city, we believe, which reported, some

It is difficult, if not impossible, to imagine evidence that they are and were intended to be distinct from the Christian and other classes prophecy mark them as a distinct people, and it is doubtful whether they could become Christians. Why this is so, we will not undertake We accept the fact as a result of the Dinine design, and are quite willing to leave the Jews to be dealt with by the Almighty, the Father of Alli

Father of All.

The zidiculously fraitless results of all the attempts to Christianize the Jews eight to have convinced those who make them of the folly of their efforts; for, though they chaim to

they cannot show one case of sincere conver-sion. Those who appear convinced and con-verted are probably the meanest of their race, and feiga conviction for purposes of personal

vantage of this observance, as contributing to at a far less cost than \$20,000 a head. Behuman perfection; they preve the sinfulness of tween these apostates, or professed apostates, the passions by citing the shame which attends and the Jew who adheres to his ancient faith and the traditions of his race, we would very much prefer the chances of the latter for Heaven.

Can a Jaw become a Christian? We doubt be preformed on his offenring. In addition to it. If the Almighty has designed Jews to its being the cevenant established by the Diety, change their religion, why did He place upon it is likewise the covenant are holds of what is it is likewise the covenant symbolic of what is tinguishes them from the Christian races? due to all the commandments of religion: Through twenty centuries, to go no farther namely unconditional ebedience, although hu- back, and through every nation, every affliction and persecution, and through all the attempts made to compel or coax them to adopt Chris-tianity, this distinguish mark has adhered to them and, to-day, there is not a Jew nor Jewess -not even a professed apostate Jew-on the earth who is not knewn by this mark, made by the hand of the Creator. Can man change this hand writing of the Almighty? And is this merely a physical mark? Does it not indicate a like moral peculiarity? Is it not an index of the Jew's whole character, moral as well as physical, and of his destiny as well as

of his origin? And the religious faith of the Jew has been as strictly preserved for two thousand years, and longer, as have his physical features, and this against the fiercest and most determined efferts to compel him to renounce or change it. The peculiarity of the Jewish soul, as well as body, has been kept unchanged for all these centuries, and the Jews of te-day are the same as those whom Moses led out of Egypt. God knows why; the fact proves a Divine purpose, it, and as thus its importance commences at a metives. In ebedience to that command the time, when the helpless state of him that is right is exercised. And we who know, that impiety to pass by thousands of suffering Christians to spend hundreds of thousands in the vain effort to convert unconvertible

THE RIOTS AT SMYRNA.

CONCLUDED.

let had been thrown down, they could only save burial place for the inhabitants of the City of their self-esteem by taking it up. Bearded by New York being of the Jewish religion, and to nen, ein Bemuben, bas in ber beiteren Stimmung, clesed their doors, put up their shatters, and front of 50 feet by 112 deep, were on the eastgone home without doing much violence to erly side of the present Gold Street, between their pride. But the Jews, the despised draw- Ferry and Beekman Streets, and I have been ers of water and hewers of wood, the people thus particular is describing the conveyance of who had become a byeword for passiveness them, as it is necessary in connection with und heiratheftifterin Frau Lube mit natürlicher there was humiliation in the very thought. A what will be hereafter stated to show where the report was circulated that a church had been old burial ground was. broken into, desecrated, and the bells rung. Fanaticism-religious fanaticism-came to the stem the torrent that broke into the Juwish quarter. Operations commenced by the slaughter of two old women, of whom it is said that they defended themselves with great vigor, and were ultimately despatched covered with wounds. But the rioters do not seem to have to have gained any more laurels. The garrison of the town-some 300 strong-attempted to draw a sort of corden round the assaulted spot. A few venturesome youths managed to take the military in the flank ; but their pains only seem to have been rewarded by a severe application of the stick. I am serry to say several ineffensive persons, who had the temerity to push their curiosity further than prudence dictated, were

also severely handled The state of affairs began to wear so serious an aspect that the necessity of strengthening his military establishment suggested itself to even by adherents of the Christian creed, we our governor. He accordingly telegraphed for such supplies of the reserve force as could be got together on such short notice, to be sent to him from the several pachalics that are approachable by the two lines of railway. Small bodies of these troops began slowly to arrive. Their appearance was not very martial, some of the men having no arms other than a rusty effect of cowing our terbulent citizens, which was all that was necessary to suppress hostili-

The Jews, I regret to say, did not conduct themselves in every case with their enstomery mederation. It is said a body of them dis guised as Turks, went into the suburbs, and there stabbed two medensive persons. Such dastardly deed would certainly forfeit all sympathy which right-minded people might be inclined to extend to them. But it would be unjust to make the mass responsible for the deeds of a handfal of medmee. It might be urged on the other hand, that it would be equally angenerous to make the Greek community appear to lead to make the Greek community appear to lend their support to the acts of the riff-raff of Smyrna. So it would, were it not a fact that the influential classes, by their indifference to this horrible state of affairs, and by their attempts to extenuate and palliate the conduct of their co-religionists, lend them, if not a prac-tical, at least a moral support; until this support be wholly withdrawn, it is Utopian to expect that the existing spirit of fanatical oppres-sion—a scandal and a shame among professing

Christians-will be crushed out. That there are honorable exceptions to this fanatical spirit it would be the height of injustice and untrathfulness to deny. Many instances of it might be given; notably that et the conduct of the Greek Archbishop under peculiarly trying circumstances. An influential Jew had the temerity to go in person, during all the confusion, to the Archiepiscopal Palace. to attempt a compromise. During the conference, intelligence was brought of the outrages committed by the disguised Jews. The people were furious. An immense throng, numbering several theusands, who had noted the entrance of the would be peacemaker, raised a cry that the unhappy man should be given up to them. His Holiness remonstrated against this abuse of his hospitality. The mob grew furious, and

testion from the trembling man, and invoked the dignity of his office in support of his duty as a hest. The disturbance grew so serious that a body of soldiers was marched to the spot

ous Israelite managed to make his oscape.

The putting of the town under martial and the arrival of troops from outlying stations have fortunately quelled this riot, which otherwise might have had a very deplorable termination, as the Jews are in the minority, and their spirited behavior quite justified in the popular mind the sack of their miserable quar-

Justice should be done to his Excellency Hamdi Pacha, Gevernor of Smyrna, to whose prompt and energetic conduct the present tranquility is ewing—conduct unprecedented and contrary to rule is things Turkish. He would do well to follow up his good work by levying a tax on the Greek inhabitants to defray the expenses his Government has been at to repress the rist. Such a measure, by striking at reason through the pocket, would effectually put an end, I think, to practices that recall the herrors of the middle ages, and save the morti-fication of seeing Mahemmedanism shielding the Jews from the persecutions of the professors of Ohristianity.

THE SETTLEMENT OF THE JEWS IN NORTH AMERICA

BY CHARLES P. DALY, L. L. D.

CONTINUED.

This property having been obtained a peti tion signed by Louis Gomez and eleven others chenfalls menig an munichen übrig. assistance of their wavering spirits. The poli- was, on the 23d of August, 1728, presented to cie-a species of gendarmerie-were anable to the Common Council, setting forth that the bie neben bem tollen Blobfinn, ben fie enthalt, noch 'inhabitants of the City of New York of the Jewish religion" had "some years since pur- ift, namlich "ber facfifche Schulmeifter und bie chased a small piece of land beyond the Fresh Water for a burying place," that the "said burying place was then full," and that "they would have purchased some more land adjoining thereto, but it being in dispute they could not obtain any title to it;" that they "were consequently "obliged to purchase two lots of land lying near the Oripple Bush or swamp, but would not presume to make a burying place thereof without leave of the Common Co which petition closed with the request that permission would be given, and the application

was granted.
On the 15th of November, 1727, an act was passed by the General Assembly of New York providing that, when the eath of objuration was to be taken by any one of his majesty's subjects professing the Jewish religion, the words "upon the true faith of a Christian" might be ommitted, and on the 18th of the same month an act was passed naturalizing Daniel Nunez Da Costa, a Jewish resident of the city of New York, which was virtually abregating the general act of 1683, before referred to, which limited the naturalization of foreigners to these

professing the Christian religion.
In 1737 the election of Col. Frederick Phillips as a representative to the General Assem-bly for the County of Westchester was contested by Capt. Cernelieus Van Horne, who claimed the seat. The Assembly ordered an investigation before the House, and, after Van Horne's persons of the Jewish persuasion to give evi-dence on behalf of Phillips when an objection was made to their competency as witnesses.
The matter argued by the counsel for the respective parties, and Cel. Phillips desirous that the sense of the House should be taken, both parties were requested to withdraw, and after some time they were called in and informed by the Speaker that it was the opinion of the Heuse that "none of the Jewish profession could be admitted as avidence" in such a contraversy. From what subsequently occurred it would seem that some of those who had voted at this election were Jews, for, after hearing the arguments from then counsel of both par-ties, the Heuse resolved that, as it did not ap pear that persons of the Jewish religion had a right to vote for members of Parliament in the House that they could not be admitted to vote for representatives in the colony. The author of the continuation of Smith's History of New York refers to this as a remarkable de cision, and in explanation of it says, "that produced. Catholics and Jews had long been peculiarly obnoxious to the colonists," that "the first settlers being Datch and mostly of the Reformed at Mercan Protestant religion, and the migrations from England, since the colony belenged to the crows, being principally Esiscopal, both united in their aversion to the Catholics and Jews." But there is no ground for inferring that this decision proceeded from any peculiar celenial decision proceeded from any peculiar celenial aversion to the Jews. The question was simply one of law. The counsel of the respective contestants availed thomselves, as is usual in such testants availed thomselves, as is usual in such cases, of every legal objection that would operate to the advantage of their case, and this point being raised, the House had to pass apon it.

[TO BE CONTINUED.]

Deutsches Theater.

Julius Rofen's "folechter Denfo," batte fid uns am vergangenen Sonntag, tropbem er wohl fo mande Ebrane, bod biesmal nur bes Ladens, erpreft haben mag, von feiner beften Seite gezeigt. Die Borguge, bie jemes Luftfbiel befint, find mannigfach genug, um feine wenigen Schattenfeiten vollig ju verbeden, fo bağ ber Buborer fic ungeftort bem Benuffe, ben bas frifde, padenbe Befen bes Studes gemabrt, bingeben fann. Das, mas bem Dichter noch am meiften gum Borwurfe gemacht werben fonnte, ift, bag er es mit bem Runbamente, auf welchem er fein Stud fic entwideln lagt, nicht allgu genau genommen. Denn ein Inbivibuum au finben, bas beim beften Biffen feine loderen Streiche machen fann unb besbalb freiwillig bie eines anbern übernimmt, bagu bebarf es beut ju Tage mabrlich verschiebener Diogenes-Laternen. Diefe etwas große poetifche Licens, bie ber Dichter fich genommen, vergist man jeboch vollig, wenn man fiebt, wie er im Berlauf bes Studes que jener Unnaturlichfeit bie naturlichften Bermidelungen entfteben lagt, bie bei affer Urfprünglichfeit boch ben Reig bes Urfomifchen im bochten Grabe befigen, und beren unentwirrbar fdeinenben Rnoten er mit einer ebenfo einfachen wie geiftreichen Lofung theilt.

Die gablreichen Beftalten Des Studes finb alle

burdweg trefflich gezeichnet und paffen auch trefflich in ben Rabmen bes Studes binein. Die iniereffantefte unter ihnen ift, wie es ja nicht allein auf ben Brettern, fonbern meift auch in ber wirtlichen Belt gu fein pflegt "ber folechte Denfo." Nearly three quarters of a century had now Der Bwitterftellung biefes folechten Renfchen, ber lapsed since the arrival of the first emigrante, ben althergebrachten Regeln jumiber fo gerne and the burial ground being full, measures were folecht fein will und es bod nicht tann, lies beffen taken, contemporaneous with the erection of Bertreter, Berr Belmer, in feinem Spiele pollfomthis synagogue, for procuring a new burial men Gerechtigfeit wieberfahren. In einzelnen place. It appears by the records, that on the Stellen gwar, befonbere bort, mo bie burch feine 26th of July, 1727, a conveyance was made to Schlechtigfeitefucht hervergerufenen Bermidlun-Louis Gomez, trustee, by Isaac Levy, Asher gen ibm über ben Ropf ju machfen broben, batten Nathan Lovy, Isaac Lovy, Judab Mears and wir feinem Spiele etwas mehr Lebhaftigfeit ge-Jacob Franks, executors of Moses Levy, of municht, um ben Effett ju erhöhen. In ber Totwo lots of ground in "the Street commonly talitat jeboch gab er uns eine Leiftung, bie bem known as the Gold Street" marked No. 84 and Runftler nur gurebre gereichen fonnte. DieRolle, 85 in the map of the division of the lands of melde biefer an tomifder Birfung gunachft flebt. William Beckman, for the consideration of £46, ift bie bee Gifenbahnbireftore Grimm, ber in ber The unusual attitude assumed by the Jewe 13s, money, "raised," in the language of the Schlechtigfeit bes folechten Menfchen nur eine somewhat disconcerted their enemies. Their deed," by voluntary subscriptions of the inhab- Lugend erblidt, beren er mit allen Rraften bememory furnished them with no precedent for itants of New York of the Jewish religion;" mubt ift, felber theilhaftig ju merben. Dem alten, such conduct. They debated, they hesitated, which lots, by the terms of the conveyance, fovialen Gunber, melder feiner grau fe gerne gethey knew not what to de. But as the gaunt- were "to be and remain forever thereafter, a grunbete Urface jur Giferfucht geben mochte, wußte Berr Lube bie tomifchen Geiten abzugewinwelches bie verfcbiebenen feinblichen Elemente bes Stades enblich vereint unb fo baffelbe jum befriebigenben Abichlug bringt, verforpert fich in ber Rolle ber Emma, beren Funttionen ale Friebens-Unmuth auf bas beffe erfullte. Die Befepung ber übrigen Rollen, unter benen Strenge, Berr Goerer und Moris, Berr Riemeier, obenan fleben, ließ

> Den Solus ber Borftellung bilbete eine Doffe. burd ibren eigenthumlichen Titel bemertenemert Berliner Ratmamfell." In foweit erfüllte biefe Poffe ihren 3med gang gut, ale fie ihren brei Darftellern, herrn Lube, Frau Lube und Berrn Riemeier bie befte Belegenheit gab ibre vis comion glangen ju laffen, eine Belegenheit, Die fie feinesmege unbenutt borüber geben ließen.

Bur Aufführung am nachfteu Sonntag gelangen brei einaftige Stude "Eine brillante Berlegenbeit", Luffpiel: "Das Lorle," Lieberfpiel unb Ber gulest lacht, lacht am beften" Doffe bon E. Safobien. Diefes breiblatterige Rleeblatt enthalt feviel Bis und Sumer, baf mir mit Giderbeit ben Theaterbefudern am nachften Sonntag einen genufreichen Abend perforechen fon-

EUBERA SOCIAL CLUB.—The Installation Party of the Eureka Social Club came off Wednesday evening last, at Union Mail. The attendance was large and select, and the music under leadership of Ballenberg unusual brilliant. French Levi had charge of the supper, and gave a most excellent repast. The committee of arrangement deserve credid for their ef-Sciency.

JUVENILE PARTY .- One of the celebrated Grand Carnival and Fancy Dress Ball, tendered of the well known dancing teachers McCarthy Brothers and Sisters to their Juvenile Dancing Classes came off last night at Union Hall, and royed as usual a success in every respect. The ralleries of the hall were thronged with pectators, who could not help expressing their atmost satisfaction, with the graceful manner of the little ones, who were enjoying themselves highly. The whole affair which was fully equal to its predecessors, reflects the greatest credit upen its managers.

OPERA BOUFFE.-M'lle Aimee's Opera Bouffe Traupe will commence a limited season at the California Theatre. M'lle Aimee stands at the head of her profession in the United States, and among the members of her troupe are to be found artists of first rank. Monday next will be the opening night, when La Perichole will bo

FERRER'S CONCERT .- Tuesday evening last, at Mercaptile Library Hall, Mrs. Ferrer was the recipient of a benefit in the shape of a grand complimentary concert. Among the many excellent pieces produced we notice especially the fine singing and cither playing of Miss Helen Dingeon, and the violin solo of Mr. Louis Homeyer. The hall was crowded."

OTTY GARDENS. - A grand social concert and ball will take place to-night at these beautiful gardens. The music is furnished by Schmidt & Schlott's celebrated Band.

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fic entwideln en. Denn ein beften Billen nn unb beshalb mt, baju bebarf ener Diogenesifche Licens, bie gift man jebod n Berlauf bee bie natürlicht, bie bei affer Urtomifden im en unentwirrbar benfo einfachen Studes finb alle affen auch treff-

inein. Die inja nicht allein uch in ber wirt-Menfchen, ber miber fo gerne lann, lief beffen Spiele poffom-In einzelnen ble burch feine n Bermidlunbroben, batten ebbaftigleit ge-In ber To. ftung, bie bem te. DieRolle, junaoft ftebt, . ber in ber den nur eine en Rraften be-Dem alten au fo gerne de geben möchte en abaugewinen Stimmung, rfeste, bie befte be Pringip Elemente bes be gum befriepert fic in ber ale Friebensit natürlicher e Befehung ber ge, herr Gde-

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Mante Berleieberfpiel unb " Doffe bon ige Rleeblatt wir mit Giächften Gonnefpreden fon-

Installation b came of Hall. The ad the music ual brilliant supper, and he committee for their of-

all, tendered re McCarthy nile Dancing n Hall, and respect. The onged with ressing their ceful manner joying them-hich was fully the greatest

Opera Bouffe eason at the stands at the nited States, pe are to be y next will ichole will bo

evening last, Ferrer was Among the natice espesolo of Mr

DIED. Advertisements.

BORN.

his city, June 25, to the wife of L Emanuel, a co

MARRIED

for, June 15, to the wife of J Alexander,

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Gine Briffante Berlegenheit!

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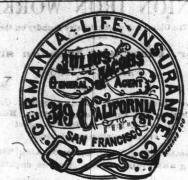
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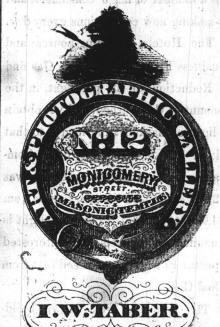
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Having made arrangements with Mr. A. BOOTH, of Chicago, for a supply of Chesapeake Bay, Prince's Bay and Shrewsburry Oysters, we are prepared to furnish the same by the Barrel or Car Load, ei her for planting or immediate use, at the lowest market

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For a glass of good pure wine or liquor smiling host, will give you a hearty welcome. Bir maden unfere Leferinnen barauf aufmertfam, bag bie beften beutiden Dienstboten in bem Intelligeng-Comtoir von D'Brien u. Barb Ede Clay und Montgomery Strafen ju haben

Für die gang besten Photographien gebe man nach Brablen u. Ruloffon Ro. 429 Mont-gomery Strafe, San Francisco.

No Wedding Present is fashionable if not bought at Tucker's

—For the very best Photographs, go to Bradley & Rulofson, No. 429 Montgomery street, San Francisco. For the very best and finent jewelry,

go to Tucker & Co. -GERMANIA LIFE INSURANCE COMPANY. This sterling Company, which is one of the soundest and best managed Life Isnrance Companies in the United States, issues all kinds of policies at liberal rates. Mr. Julius Jacobs; a gentleman well known in our city, has lately been appointed General Agent for this Coast, and will give all necessary information by in-quiring at his office, 319 California street.

A FRIEND, IN NEED .- Dr. Wistar's Balsam of Wild Cherry is a friend in deed. Who has not found it such in curing all diseases of the lungs and throat, coughs, colds, and pulmonary affections, and "last, not least," Consumption?

Das Lager von herren-Garberobe Artifeln bes herrn S. Silberftein, 502 Rearny Strafe, erfreut sich mit Recht eines guten Bu-fpruche. Geschmactvoll und fleibsam find alle Gegenftanbe im feinem Laben. hemben werben auf Beftellung angefertigt.

-The very best Family Sewing Machine is undoubtedly the Grover and Baker, which posesses every modern improvement. No Famly should be without one. Mr. R. G. Brown, 116 Montgomery street, is the general agent for this coast.

-The very best wagons of every description. can, without exception, always be found at Mills & Evans Wagon Depository, 507 Market street, near Sansome, and 9 Sutter street. The prices are lower than at any other like establishment in this city.

CANDIES! - Merchants from the interior wishing to purchase Candies of every description, will find their orders promptly filled at the Steam Candy Factory of Mesers. Rothschild & Ehrenpfort, 408 Olay street. The Candy manufactured by this firm bears a high -A Great Medical Discovery is the "Eye

Opener" prepared by Dr. Henley. It is a really pleasing and withal healthy cordial, which, we are sure, will be all the rage as soon as its health-giving qualities are more widely known. The warerooms of Dr. Henley are at 811 Mentgomery street. -The most popular machine in families is undoubtedly the Weed Sewing Machine, which

has at nearly all fairs, where it has been exhibited, taken the first premium. It possesses advantages which make it most valuable for family use. The office in this city is at No. 329 Kearny street, S. E. Hoar, General Agent. JEWELRY PRESENTS .- The most suitable

presents of watches, diamonds, jewelry or ailverware, can be had at the lowest rates, of H. Zacharias, No. 534 Kearny street. For preserving, restoring and bestowing beauty, no preparation has ever given the satisfaction as Dickey's Creme de Lis. This splendid preparation is the result of many years of profound' study of an experienced chemist, and is prepared from materials which cannot possibly injure the skin. Its cooling and healing properties remove Redness, Pimples and Blotches, causing a smooth and satin-like skin. Sunburn, Freekles and Tan, the result of exposure to the summer sun, strong winds and sudden changes of the weather, are prevented and removed by it, transforming the rustic country girl into the elegant and distingue-appearing city belle. One of the transcendent merits of Dickey's Creme de Lis, and by which it excels all other preparations of its kind, is that in the exceedingly natural deliits kind. is that in the exceedingly natural delicacy of complexion which it imparts to the most sallow or flushed skin, it is utterly impossible to detect the use of any artificial agent. For restoring, preserving and creating beauty, the Creme de Lis stands pre-eminently and without a rival

BEWARE OF IMPOSTERS!

If you want a Family Sewing Machine, buy the Wheeles & Winson. Be sure you get a Wheeler & Wison. Examine the stamp upon the clath plate; it should read: "Wheeler & Wilson's Mig Co.—1. B. Wilson, Pat." Every Sewing Machine should be sold on its own merits. Parties endeavoring to palm off other Sewing Machines under the great reputation of this machine will be dealt with according to law. Buy no family sewing machines of traveling agents unless they can show you a letter signed "W. M. STODDARD, Agent for the Pacific Coast," for said Machines.

No. 427 Montgomery street.

W, M. STODDARD, Agent for the Pacific Coast,

PIONEER CARPET BEATING MACHINES. 353 and 355 Tehama street, Between Fourth and Fifth......San Franciscos 

Orders left in our Bexes at any of the following places will be prompt y attended to. N. W. corner Clay and Dupont stree's, N. W. corner Jacksou and Stockton, N. W. corner Montgomery and Pine, S. W. corner Bush and Stockton, N. E. cor. Getry and Taylor, N. W. corner Jay and Muntgomery, S. W. corner Montromery and Post. S. E. corner Howard and Thirk, N. W. corner Second and Folsom, S. E. corner Third and Bryant, N. W. corner Market and Kearny, S. W. corner Sutter and Powell streets.

Address orders. J. SPAULDING & CO. MORRIS, SCHWAB & CO..

Importers and Dealers in Mouldings, frames, engravings, CHROMOS, LITHOGRAPHS,

Decalcomanie, Wax and Artists' Materials, No. 21 Post street,

REMOVAL.

P. MISH & SON.

Millinery & Importers of Straw Goods Have removed from 20 Sansome st. to 539 MARKET ST,..... Opposite Sansome,

swifden Montgomery und Sanfome Strake.

No. 87 California Market.

The Trade supplied diffy with TRANSPLANTED

tentische, Cophae, tury Alles, was unr im Kamilien Sausbalt ober in Geschäfts-bureaus an Mobelm notift ift, tann bier in ber iconfen Aus-wahl und zu ben billigften Breiten gefauft werben. Ein Beind biefes Seichaftes merb Zebermann von ber Gate ber Waaren und beren billige Freise am Beften über-

EASTERN OYSTERS.

OYSTERS from our SAUCELITO Beds.

for a circular. Agents wanted.
F. W. HAINES, General Agent, 17 New Montgomery street, Grand Hotel Bailding. Also. Agent for SAPP'S WALKING MOTION TREADLE, the only anatomically constructed treadle in use. Call and see it. Successors to Althof & Bahls,

Nearly opposite Masonic Temple, San Francisco: W. MORBIS | General J. F. KENNEDY | Special JOS. SCHWAB | Partners. H. H. EARLE | Partners

OFFICE, 494 BROADWAY, NEW YORK.

SAN FRANCISCO.

It is a sad thing to pass through life only half alive. Yet there are thousands whose habitual. condition is one of languer and debility. They complain of no specific disease; they suffer no saitive pain: but they have no relish for anyng which affords mental or sensuous pleasure In nine cases out of ten this state of lassitude and torpor arises from a morbid stomach. Indigestion destroys the energy of both mind and body. When the waste of nature is not supplied by a due and regular assimilation of the food, every organ is starved, every function interrupted.

Now, what does common sense suggests under these circumstances of depression? The system needs rousing and strengthening; not merely for an hour or two, to sink afterward in a more pittable condition than ever (as it assuredly would do if an ordinary alcoholic stimulant were resorted to,) but radically and permanently.

How is this desirable object to be accom plished? The answer to this question, founded on the unvarying experience of a quarter of a century, is easily given. Infuse new viger into the digestive organs by a coarse of Hostetter's Stomach Bitters. Do not waste time hy administering temporary remedies, but wake the system up by recuperating the fountain-head of physical strength and energy, the great organ upon which all the other organs depend for their nurture and support.

By the time that a dozen doses of the grea egetable tonic and invigorant have been taken, the feeble frame of the dyspeptic will begin to feel its benign influence. Appetite will be created, and with appetite the capacity to digest what it craves. Presevere unt 1 the cure is complete-until healthful blood, fit to be the mater iel of flesh and muscle, bone and nerve and brain flows through the channels of circulation, instead of the watery pabulum with which they have THE METROPOLITAN GAS COMheretofore been imperfectly nourished.

Es ift narrifd Bechfaben ju gebrauchen ber fault, ober Solgfitfte, welche fich julammengieben ober ausfallen. Stiefel und Schublolen an bas Oberleber ju befeltigen, in Cable Screw Wire bas einzige Wittel, bas haltbar ift. Solches Schubwert wird nie undicht.

Seransqudenbe Beben find meber ein fooner Anblid noch utraglich fur Gefundent ober Bequemilofeit. Soube mit bilbeer Lips tragen fich nie an ben Spiteen aus und find beisab bie eigeanteiten und billigfen, bie man haben tann. Bu aben bei allen Schubbanblern.

- Durch bie Daffe und Berfdiebenheit ber Lebensverficherungs-Gefellichaften in ben Bereinigten Staaten, ift es ben Gingelnen, bie tor Leben au verfichern wunschen, außerorbentlich erschwert, ftets bie Compagnie gn finben, ber fie fich mit Sicherheit anvertrauen können. Ein guter Rath in biefer Beziehung wird baber von Allen nur mit Dant aufgenommen werben. Die Aufmertfamfeit Aller, bie ibr Leben verfichern wollen, moge unferm Rathe nach por allem auf bie Germania given by the Gas of any other Com-Life Infurance Co., General-Agent Julius Ja-tobs, 319 California Geraße, gerichtet fein, ba biefe Compagnie eine ebenfo fichere fundirte als in allen Begiebungen reelle ift, und ihren Runben Die befte Garantie bietet.

Derr Sugo Sorft hat ben früher von Che-vallier & Reumann gehaltenen beutichen Drug Store, Rordweft Ede Sutter und Rearnyfte., mit einem völlig completen Lager von Droguen, Rebi-camenten und Lupus Artifeln eröffnet und wird hoffentlich vom Publikum nach Berbienst patronifirt merben, ba feine fammtlichen Baaren prima Qualitat find. Rezepte werben in biefem Drug Store auf bas aller forgfaltigfte gubereitet.

CITY GARDENS .- Picnic and Festival Parties | Company : wishing to secure these beautiful Gardens, and the new Pavilion, which is acknowledged to be the largest and best Ballroom in the State. can make liberal arrangements by applying to M. V. Stevens, Proprietor.

Die beften und billigften Dry Boobs finb flets bei Rirby, Borne & Co., Ro. 7 Montgo-mery Strage, Lid Soufe ju finben.

- Bir machen alle, welche in einem guten beutschen Gaftbaus zu wohnen munichen, auf bie Anzeige in einer anteren Spalte, ber Gebrüber Being, aufmertsam. Dieselben führen Being's hotel, Subwestede von Poft und Dupont Strafe, auf bie befte Mrt.

The finest Kid Gloves in the City at lowest rates are to be had at Kerby, Byrne & Co., 7 Montgomery street.

LADIES ATTENTION .- Mme. Dennis fashion able dressmaker, 12 Third street, keeps all the latest patterns from Paris and London.

-The Pioneer Custom Shoe Factory of Beers & Maynard, 238 Kearny street keeps always on hand the largest stock of the most fashionable Boots and Shoes of every description and sells the same at lowest rates.

—Use Steele's Grindelia Lotion against eak poisoning, it curse speedy and sure.

—Groceries and Liquors for family use, at lowest rates, can be had of M. Brunings & Co., S. W. Corner Third and Mission. -Peter Samisch, Porcelsin Painter, 425 Bush street, will paint designs, initials, etc., upon porcelain ware, in the best style, he will also mend porcelain, glass, and stoneware at the lowest rates. Give him a call.

Attention Ladies .- You can get the best botter, eggs, and cheese, etc. etc., at lowes prices of M. B. French & Co., Stalls 23, 24 25 and 26 California Market.

-if you are in want of coals or wood, go Quast & Hayessen, 836 Harrison Street.

—Wines for the helidays of the best quality, at liberal prices can be had at the Pioueer Wine Cellur of J. C. Haberling, 213 Kearny

W. C. Doane, R. H. Epsy, H. S. Gile, I. Y. Doane, J. Hanter.

Doane & Co. Imp'r ere and Wholesale Dealers in Shoal-Water, Bay & Eastern Oysters.

SAN FRANCISCO.



No. 250 Fourth street. West side, near Folsome..... San Fre

The very best the market affords always served in the Finely furnished rooms, suitable for gentlemen at reasonable rates.

Operan, 404 BROADWAY, NEW YORK,

Mr. P. SULLIVAN.

TAKES PLEASURE TO INFORM HIS PRISADE that he has come back again after completing the upholatering of Tubes Hotel, Brooklyn, Alameda County, and located himself at 1244 Mission street, three doors from Minth, where he will attend to all kinds of Upholatering. Special attention paid to Parlor Furniture. Spring and Hair Mathresses made and repaired. No objection to relate the country. MAKES PLEASURE TO INFORM HIS PRIENDS

CINCINATI, March 15th, 1872.

TO WHOM IT MAY CONCERN:—IN THE
month of June 1871, I was ruptured and after
being pronounced so by Drs. NORTON and MUSSEY of this city, I went to the MARSH TRUCS CO.
here and had one of Dr. MARSH'S CELEBRATED
RADICAL CURE TRUSSES, applied by Mr. W. T.
BOGERT, and under his special attendance was
cured and pronounced so by the most eminent
furgeons here. I suffered very much before using
their Truss, but after a half a year considered is
"A thing of beauty" and now "A joy forever." I
fully endorse the Doctor's Truss, and am confident
that Dr. W. T. BOGERT will make a sure cure in
most cases of Rupture. Any one doubting that
Rupture can be cured, can address a few lines to
me and I will convince them differently.

LOUIS P. EZEKIEL,
With Louis Strasser, cor. Fifth & Walnut sts. CINCINNATI, March 15th, 1872.

With Louis Strasser, cor. Fifth & Walnut sts. MR. BOGERT, who has charge of the Marsh Truss Co. here, can be found at his office, 513 Montgomery street, corner Commercial, wehre he is prepared to treat all cases and give satisfac-

## REDUCTION IN CAS BILLS.

PANY is now furnishing its Gas, made from

CALIFORNIA PETROLEUM.

To a number of large consumers, and is making new connections every day.

The Hotels, Boarding-houses and Business Firms burning this Gas find a Reduction of 33 per cent. in the amount of Gas burned, and yet obtain a light of marked superiority to that pany. In one case the reduction was 12,000 cubic feet a week, that is from 34,000 to 22,000 while the light is unanimously allowed by disinterested spectators to greatly exceed that from

ings are lighted by the Metropolitan

The Cosmopolitan Hotel, Bush street;
The Russ House, Montgomery street;
Maguire's Opera House, Washington street;
The Alhambra Theatre. Bush street; Anatomical Museum, Montgomery street; The St. James Bearding House, Market street; The Rassette House, Kearny street; Fancher's House, Rearny street; Fiddlers, Pine street:

And other Hotels and Boarding Houses. And other Hotels and Boarding Houses.

Barry & Patten's Salcom, Montgomery street;
Doyle & Cunningham's Salcom, Bush street;
Lukin's Salcom, Monigomery street;
Crystal Palace Salcom, Kearny street;
Taylor & Hallet's Salcom, 35 Post street;
Mulvey's Salcom, Montgomery street;
Frank's Salcom, Pine street;
Astreda's Salcom, Washington street;
Kremlin Salcom, Washington street;
Sample & Hageman's Salcom, Washington st
Mike Gaffney, "The Suug," Washington st.;
And many other Salcons.

And many other Saleons. The Miners' Restaurant, Commercial street; Occidental Restaurant. Washington street; Sorbier's Restaurant, Commercial street; California Restaurant, Sansome street; Philadelphia Restaurant, Pine street;

And other Restaurants. Rob't Mayers, Jeweler, Montgomery street; Collins & Co., Hatters, Russ House Block, Bradley & Rulefson, Photograph Gallery; Henry Mayers, Jeweler, Montgomery street And many other stores.

Washington Baths, Washington street; Peter Short, Merchant Tailor, Washington st. Guerrin's, Boot and Shoe Store, Bush street; E. Bosqui & Co., Printing House, Commercial street; Dinkel-ptel & Co., Wholesale Jewelers, Bush

should leave their

## ORDERS

At the office of the Company, Pacific Bank Building, 304 Pine street, cor

of Sansome. THE METROPOLITAN GAS COMPANY

Mrs. BARRINGER, NO. 54..... FOURTH STREET, (Late of No. 830 Market st.) Sin Francisco,

Wholesale and Retail Agent for Mrs. Curtis' First Premium Models Also, Teacher of her System of Cutting of all kinds of

Patterns Cut the Latest Styles from all parts of the

REMOVAL.

GLOVER & STARK Stock Brokers,

Opposite Merchants' Exchange, San Francisco.

REMOVAL

Merchant Tailor No. 333 Bush street,

J. L. HEPPNER.

Suits made to order according the latest A fine assortment of piece goods constantly on

P. O. BRYAN. J. E. HODGEIN BRYAN & HODGKIN, Carpenters & Builders.

Cor, New Montgomery & Howard sts., Olympic Building,

Jobbing promptly atttended to. THE LAKE HOUSE

This well known and popular resort is NOW OPEN for the reception of visitors and Boarders. Families will find this a perfect home to spend a few

MAGLOIRE BAYLE,

ARTHUR B. STOUT, M. D., OFFCE, No. 25 Ellis street ..... San Francisco.

Hours, 12 m. to 2 P. M.

STOMBS & MILLER, Successors to J. J. O'Shea.

The following well known build- LPUMBERS AND GAS FITTERS,

1322 STOCKTON ST., bet. Broadway & Vallejo, SAN FRANCISCO.

All the leading Stoves and Ranges constantly on

Stoves, Tin and Sheetiron Ware of every de scription constantly on hand and made to order at

Metal Roofing, Plumbing, and General Jobbing done on short notice, in a workmanlike manne and at reasonable terms.



Those desiring to use this Gas TO COUNTRY MERCHANTS

THE UNDERSIGNED CALLS THE ATTENTION OF Dealers in the country to the following exel'en MURRAY'S MAGIC OIL, the best Family Medicine
MURRAY'S LUNG BALSAM, for Coughs and Colds
MURRAY'S Fever and Ague Cure,
Horseman's Collar, Gall and Hoof Ointment,
Condition Powders,
Farmers XXX Horse Medicine,
[the King of Liniments.]

These articles are better than any imported, and should every merchant patronise home industry, by troping them in his store. Furnithed to the trade at ideral term by HOMERE WILLIAMS, Propri. ter No. 9 Breakan Place, Sen Francisco, Cal.

W. BARTE, [From Paris,]

MERCHANT TAILOR. 513 PINE STREET.

Nest, Genteel Suits at remarkably low figures.

"SYRACUSE" BOOT and SHOE STORE FINNEGAN & MORTON. Nos. 904 Market and 3 Ellis sts., San Francisco

THIS STORE CANNOT BE UNDERSOLD.

REMOVAL. PACIFIC HAIL STEAMSHIP COMPANY THE GLOBE

J. BUSSELL, Proprietor, No. 136 Third street ...... San Francisco.

[ All kinds of Hats made to order; also Cleaned and Repaired. Silk Dress Hats made to order in the Lates Style for \$8.

FLORENCE FLORENCE

If there is a Florence Sewing Machine within one thousand miles of San Francisco not working well and giving entire satisfaction, if informed of it I will fix it without any expense to the owner. SAMUEL HILL, Agent.

19 NEW MONTCOMERY ST.,

19 NEW MONTCOMERY ST., GRAND HOTEL BUILDING.

CALIFORNIA TATTERSALS.

N. E. CORNER

Sansome & Halleck streets, SAN FRANCISCO.



A. M. BURNS & CO., Proprietors.

We are now prepared to receive Horses Carriages, etc., for disposal, either at Auction of Private Sales. Also.

CARRIAGES TAKEN ON STORAGE At Reasonable Rates.

REGULAR SALE DAY. SATURDAY, II A. M.

Due notice will be given of the first sale end for a Circular.

A. S. GORTON,

Cooper and Tank Maker, 455 Main street,

Between Harrison and Bryont,

Tanks, Casks, Barrels, and Kegs, of every description made to order. Repairing primptly attend to.

WATT & MCLELLAN,

Commission Merchants. FOR THE SALE OF

Wool, Grain, Hides, Tallow Etc., Etc.

NO. 625 SANSOME STREET, corner Jackson SAN FRANCISCO.

Liberal advinces made on Consignments.



ESTABLISHMENT.

134 Kearny street SAN FRANCISCO.

SOMETHING NEW! Meyer's Coffee Saloon!

683 Market strert, near Third, Has been changed from the formerly NUCLEUS BIL-LIARD SALOON, at or European style, to a true German and sociable place of amusement. In inviting all his frierds and the public in general, the proprietor gives the assurance that everyone, who will spend in his saoon an hour or so, will be served satisfactorily.

> COAL. COAL.

12,000 Tons Wallsend Sydney Coal,

EX SHIP "ALCATRAZ, NOW DISCHARGING. And for Sale in Lots to Suit by

NOS. 413 and 415.......PACIFIC STREET, Between Sansome and Mentgomery.

J. R. DOYLE,

PETER AHLBACH CARPENTER. , .... AND ....

Cabinet Maker

222 O'FARRELL STREET, San Francisco and Stores fitted up at the shortest notice, ng, Repairing and Jobbing of every description FOR NEW YORK vis PANAMA

CABIN, \$100.... SECOND CLASS, \$50 LAND BRANNAN STS., punctually at

Steamer of the 18th calls at MAKATLAN, MANZA-NILLO and ACAPULCO, and connecting steamer at

For Japan and China.

Steamers leave on the 1st of every month, punctually at noon, for YOKOHAMA and HONGKONG, connecting at Yokohama with the Company's Branch Line for SHANGHAE, via Hiogo and Nagasak!

July 1:—GREAT REPUBLIC, Captain Cobb.

From May to October inclusive, an Extra Steamer will be dispatched on the 18th of every month—when the sailing date falls on Sunday the Steamer will sail the preceding Saturday.

July 10—Steamer CHINA, Captain—

Apply at the Pacific Mail Steamship Company's Office their WHARF, CORNER of FIRST AND BRANNAN

ELDRIDGE & IRWIN, Agents. For the Holidays!

CHEAP CHINA AND CROCKERY STORE.

B. HIRSHFELD. 15 Fourth street, near Market

SAN FRANCISCO. Mare, All kinds of China Crockery, Glass Ware, Fin Ware, Lamps, etc.

Goods delivered free of charge to all parts of the city.—CHEAPEST STORE IN THE CITY. Goods loaned at 8 cents on a Dollar.



OF JULY CELEBRATION.

HEADQUARTERS OF THE GRAND MAR-shal, No. 417 Kearny street. A cordial invitation is extended to all Military and Civic Organizations in this City and County, to partici-pate in the Celebration of the approaching Anniversary of American Independence. The heads of all organiza-tions are earnestly requested to signify rheir acceptance of this invitation, and make immediate app these headquarters, that they may be assigned post-

R. BEVERLY COLE.

HEADQUARTERS

GRAND MARSHAL

.... OF THE ....

Fourth of July Celebration,

No. 417 Kearny street.

For the best of

Summer Reading Get the Lives of the Great Music Masters; Of Beethoven, (\$2.00); of Handel, (\$2.00); of Mo-nart, (\$1.75); of Mendelssohn, (\$1.75); of Rossini, (\$1.75); of Chopin. (\$1.60); or of Schumann (\$1.75)

These are no heavy Biographies, but are charmingly written and very entertaining ooks, as are Mozart's Letters, [2 vols, each, \$1.75]; Beethoven's Letters, [\$2.00]; Mendelssoha's Letters, [2 vols., each, \$1.75] and Reminiscences of Mendelssohn, [\$1.75].

To have a Jubilee at home, send for THE WCRLD'S PEACE JUBILEE CHORUS For a good work on Composition, buy BAKER'S THEOBETICAL AND PRACTICAL HARMONY. \$2,00

To make Sabbath School children's eyes sparkle get that Gem of the Season, the New Sabbath School Seng Book, entitled:

SPARKLING RUBIES! By Asa Hull and

Harry Sanders, Esq. ,35 The above Books sent, post free, on receipt of OLIVER DITSON & CO., BOSTON. CHAS. H. DITSON & CO., NEW YORK.

KORN'S EXCHANGE, Northeast cor. Sansome and Bush sts. SAN FRANCISCO.

The undersigned respectfully announces to his friends that he has opened the above place with a fine stock of WINES AND LIQUORS.

Warm Luch will be set daily.—Give me a call. REMOVAL.

WALTER JOHNSON WILLIAM CRONAN. CRONAN & JOHNSON, Metal Roofers,

Copper and Sheet Iron Workers, 1023 Market street, ... bet. Sixth and Seventh SAN FRANCISCO

Galvanized Iron Chimneys, Cornices and latters made and repaired.—Jobbing promptly CHAS. W. LIEB. Ornamental Book and Card

PRINTER, ENGRAVING & PLATE PRINTING, Paper Ruling, Etc., Etc. 115 KEARNY STREET,

MCE Max. TITEM!

Parent P Gold a HATTER. or bun

Rapital

Gefdäften! Das Gigen genben Claim Mining Claim ber Bereinigur gene Eigenthu ner bas Bhelp Ottbr. 1871, 6 prife" betar ning Cloim, eine Oberfiach Gaben eine 2 finde zwei gro thigenfalls bief ju fleigern, fo l

Ferner befin pagnie ein and treffliche Baufte Breite von bein Das Ergebni Gefteines zeigt ? P Tonne an. Die Compagn bobren und eine tion bee Quara Für bie erften

tion wirb fein 9

Sufferention

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Deffe Gde Mo

men.

## Platt's New Music Hall Großer Ball

A HUORS , HTIM

John Alpers Band. unter Lettung bes herrn Direftore John Alpers,

3them Conntag Abend. Es laber ergebenft ein

Siegfried & Lobje.

Dampf - Reffel - Rabrit

Jas. H. Shanly, 

Danipfeffel werben auf Bestellung angefertigt und reparirt und får beste und biffigfte Arbeit garantirt. Alle Arten von Gisenbled-Arbeiten werben bestens und

Damburg und Gan Francisco.

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a call.

OBNSON

Card

TINO.

Samburg-Amerifanifche Pactetfahrt: Aftien Gefellichaft. Beftinbifche ginie.

Am 24. eines jeben Monats wird einer ber folgenden an ber Clube erbauten, mit ben neueften und fartiben Machinen verfebenen, auf bas bequemfte und eigenriche und ben entipredend eingerichteten eifernen Boftbampfciffe ersavia . Capt. Rublewein ..... 2500 Sonnen tonia . Capt. Milo ...... 2500 Tonnen

von ha m b urg nach Colon (Aspinwall) expedirt und with ma ber Banama Gisenbahn mit einem ber Dampfer ber Ba-eifte Mall Steamsch Company für San Francisco in Ber-dubung' reten. dundung treten.

Ion Codon (Aspinwall) segelt eines ber obigen Dampfichtse am 4. ober 5. seben Monats nach Camburg.
Danber und Gri m 6 by anlansent, in Berbindung mit dem
Dampfer der Paelfie Seamfliph Company, welcher San Franeiseo am 17. des Wonats verläßt.

Durch-Baffage von Samburg nach San Francisco beträgt \$82.50 Gold. Begen Baffage unb Fracht wenbe man fic an

Biel, Bertheau & Co., Agenten. 192 Calliornia Strafe.



G. BURKHARD. nh und Stiefel : Rabrit,

Rur Bbolefale 418 Cedite Strafe, nabe Sarrifon, SAN FRANCISCO.

Id erlaube mir bas Bubiltum auf meine neue Gabeit aufmertjam zu machen, welche jeht in vollem Gange ift.

Alle Straßen-Eijenbahnen fabren bis auf eine turze Strede an ber Kabrit vorbet.

Meine breigenijabrige Erfahrung in biefem Geschäfte in biefer Stadt ift Warante farbie beste Arbeit.

Alle Aufriage werben prompt beforgit.

Breije – bie niedrigften Martis-Raku.

Mein Lager umfaht genähte Stiefeln, Gaiters, Oxford Laes, Bregand, Schraubens Leggede und genaftelle Stiefel

und Schabe. Alle Arbeiten gur Bufriebenbett angefertigt. G. Burtbarb.

Deffentlicher Notar,

Ger Montgomerp und Cacramento Etr.,

unter Denobee, Relly & Co.,

JACOB HAAF, Bau-Unternehmer, Office-516 Rearup Strafe, im Barbware Store, empfiehlt

feuerwerkungen, nie Badbien, Malyberren, Boilers, Branteffeln, 2c. 2c., fowie

Bhilo Jacoby . . . Serausgeber. Contab Jacobh ... Gefcaftsführer.

Fenilleton. Das Finkenhaus.

Roman

(Fortsehung.) Auf die Strafe hinaustretend, schlug ber schwarze guhrer ungesäumt die Richtung nach dem Sudend der Stadt ein, welches jamaize Fungere ungesaumt die Richtung nach dem Südend der Stadt ein, welches die Besorgnis schwinden fühlte, welche ihre sigen ihr die Besorgnis schwinden fühlte, welche ihre bie Besorgnis schwinden fühlte, welche ihre umgedung ihr bisher eingestößt hatte.

Lungedung ihr disher eingestößt hatte.

Er eben noch schleren, und wenn auswazine die bie Dauptbaulichteiten; wischen den schwinderen, und wenn auswazine den, dann wohl ziemlich vernünftig, versetzte Wos. 108 und 110 Post Str., überdalb Kearny, wie sie der Bretterhäuser, in welchen fast ausschließlich Waaren seit zeboren wurden, wie sie die Genau; habe gesehen Wenschen sterben aus schleichlich Waaren seit zeboren wurden. wie fie die Dechande auslaufender Schiffe am meiften willfommen beifen. Die Mehr-gahl berfelben ftand leer; ihre Bewohner waren burch ben noch immer mit ununterbrochener Buth rafenden Burgerfrieg vertrieben worden. Rur felten ftieg man auf eins, in welchem bas ur prüngliche Gewerbe noch betrieben murde; in mande hatten fich obdachlofe Regerfamilien eingeniftet, in anberen waren auf die einfachfte Art Schant-geschäfte etablirt worben. Gin auf zwei Tonnen liegendes Brett, mehrere fleinere lich helle Gemach geworfen, als er fich bem Tonnen und invalide Holzschemel, das war Raferfint wieder gutehrte, mit lautem Tri-Alles, was der Bhisty icantende Birth, umph vertaundend, daß der Rrante beide Mues, mas die fich dafelbft einftellenden Hugen weit offen habe und ihrem Befuch

marte führenden Seitenweg einbog, etwa Dede hindurch nothburftig ertennbar.

frechen Blide, welche ihren bichten blauen

De 1940 - De 200 de 200

und machend viele Bunderfuren, und zum Beweise seiner Bichtigkeit stellte er die beibenGlephantensuße so weit auseinander, wie ben mir also jedenfalls das Aeußere des der schmale Flurgang erlaubte, wogegen er die Daumen mit einem Stolze, in die entlie Daumen mit einem Stolze entlie Daumen mit einem Stolze entlie Daumen mit einem Stolze entlie Daumen mit

wesend hier seit drei Tagen, ohne essen viele gute Sprüche, geben ihm Paude auf, sagen viele gute Sprüche, geben ihm reichtich Shamumel und Mustang-Liniment, aber Alles vergedich. Er rasen und toden, wie Hölle und Teufel, so daß meine Jamilinm sich ängstigen und ich ihn sestinden auf Bettstelle. Als Alles nicht helsen, mich endlich entscheiden, daß er zu viel trinken Whisky und ihn habend die delirium tremens und verloren seinen Berstand. Endlich letzte Nacht er werden vernünstig und ditten um Feder und Bapier und schieden heute kleinen Holiday aus, zu tragen Brief an die Lady dort. Seidem adwechselnd er schlafen und toden und sluchen auf mächtiges Weid mit erstanntlicher Kraft. licher Rraft.

Dann brehte er fich fur; um, und an einer offenen, mit wenigstens zwölf neugierigen alten und jungen Wolltopfen besetzen Thur vorbeischreitend, führte er ben Raferfint und Sibylla nach dem andern Ende des Flurganges hinüber, mo er bor einer verschloffenen Thur fteben blieb. Rach einer furgen Erfla-rung, daß ber Rrante, wenn er gerade folafe, nicht geftort werden durfe, öffnete er mit geheimnigvollem Befen. Raum hatte er aber einen Blid in bas ftaubige, jeboch giem-

wärts führenden Seitenweg einbog, etwa hundertEllen weit vollen Laufs davonstürmste und endlich vor einer baufälligen Hund perr, hob Doftor Hollich an, inste und endlich vor einer baufälligen Hütte bem er sich fröhlich über seinen Batieuten hinneigie, wie thut's jur Zeit? Alle Gestander Sichula eine Auwandlung von Meue, sich in eine Gegend hineingewagt zu haben, in welcher sie fast nur Menschen bei gegnete, wie solche aus einen Universitäte den Regern im Allgemeinen eigenstem von den Beigeneben, und die Wüßgggang accordweise bezahlt wenn der Müßgggang accordweise bezahlt wirde, gewiß sehr bald mit zu den wohlhaben bendsten Enden Blide, welche ihren dichten blauen

Er ftodte in feinem Geplander und be-

frechen Blide, welche ihren dichten blauen Schleier zu durchdringen suchten und ihre hohe schne Seftatt lüstern maßen, flößten ihr Entsetzen ein, und wohl begriff sie, daß nur das helle Sonnenlicht sie gegen Angrisse schutz, be zu bewahren, schwerlich eine ganze Compagnie Räferfinks ausgereicht hütten.

Als sie nun gar die höhlenähnliche Hitte seichnete, vernochte sie ihr Ziel bezeichnete, vernochte sie ihr Ziel bezeichnete, vernochte sie ihr Bestongnis nicht länger zu verschweigen. Sie erreichte ins dessen das der Körnen klageton ausrief:

Ist das die Art, Fräulein Sibylla, in welcher Sie den letzen Bunsch, die letzte Bitte eines Sterbenden ersüllen? Ich slebte Sie an, den Herrn Käfersink zu mir zu führten, nud nun kommen Sie mit einem mir venschen daburch nur, daß der Käfersink sie Sibylla, meine Beschwörungen hätten ihn vielleicht dazu bewegt, ein Unrecht zu sühnen, zu welchem ich gewissenlos gegen eine Geldsich fürchte. Denn Furcht und Waffen ma- du welchem ich gewissenlos gegen eine Geldren alte Derr nie in seinem Leben kennen gelernt Gott, mein Gott, diese Grausamkeit habe ich nicht verflete mit derselben Gemüthstruhe ich nicht verbienet! Wollen Sie jest aber

er die Daumen mit einem Stolze, in die entsprechenden Aermellöcher seiner ursprünglich gelben, jetzt aber theerfarbigen Weste school, daß alle Rähte auf seinem Körper frachten. Mich also gehend vor mehreren Tagen spaieren kurz nach Sonnenuntergang und sinden Sieren kurz nach Sonnenuntergang und sinden Gentleman, das liegen und sidhnen jämmer-lich. Sehe gleich, daß er krant seined, und ealculit', ihn machend gesund in erstaunlich kurzer Zeit. Bestinnung hatte er nicht, aber noch könnend etwas gehen und ihn daher habe bringend hierher in meine Office. Ans Wanne in Geschäftsverdindung getreten

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riden California und Bine ..... Can Bra Sociatistuden, feines Confect einer jeben Art, Lotten se erben auf Beftellung beftens und fonellftens angefrengt: Stets porrathig: Mild und Braun-Brob,

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war und ihn mir selber eines Abends als Berth des sich an das entstellte Ringlein den Käfersint bezeichnete. Sind Sie jest kulpfenden Jammers zählt vielleicht nach überzeugt, mein Derr, und auch SieFräulein Millionen—sie dreht! Die Erde schwingt Stunde habe und nichts weniger dente, als Sie zu hintergehen?

Es ist furchtbart sprach der Käfersint, halb zu Sidylla, halb zu den Clown gewendet, und seine tiese Gemilthsbewegung bekundete sich in der Leichenfarde, welche sich in mer Bruder gesucht, allein, daß er, um sich der Geheimnisse zu bemächtigen, welche fremde Menichen mir anzuverwauen wünschten, zu solchen Aben der gestellte seine Zustucht nehmen zu ersabren, welches den sorästlichen Seclenten, zu solchen Mitteln seine Zustucht nehmen zustuch des Eleiden alsendar schwer beeinsten, zu solchen Alleinder beeinstellen glischen Seleinder gestellt und gestellt den Seleinden Seclenten, zu solchen Alleinder Seclenten, zu solchen Alleinder Seclenten, zu solchen Alleinder beeinstellen glischen Seclenten zustand der Gestellt und gestellt und gestellt wer beeinsten, zu solchen alleine Sustantie ten, ju solden Mitteln seine Zuslucht nehmen justand des Eleiden affendar schwer beeinwarde, hatte ich für unmöglich gehalten fluste. Die Hand wiederum auf die mit Armer Mann, suhr er darauf leiser fort, sich taltem Schweiß bedeckte Stirn des Clowns über den ihn stumm auftarrenden Clown legend, hob er freundlich an: hinneigend, Sie sind wirklich hintergangen Ronnen Sie sich des Bacetchens nicht ent-

plinktlich and urichten. Band Fraulein Sibylla, Sie hören, was er be-hauptet ! rief der Clown, und seine Augen Tha Braulein Sibylla, Sie hören, was er behauptet I rief der Clown, und seine Augen
schienen sich zu verglasen, vor der Spannung,
mit welcher seine Blicke an den Lippen der Tänzerln hingen, von Ihnen habe ich nur Gutes kennen gekernt; auch jetzt werden Sie Willeld mit mir haben. Räven Sie mich Willeld mit mir haben. Räven Sie mich baber auf: Oft ce wahr, was der Dann fürft.

beobachtet hatte, wenn er, gefleibet in grel- menschlichen Wefens. len Farben, die Lachluft eines nicht febr ver- Sibhlla wich unwill

Bruder gemesen, so dürsen Sie seine Worte, nicht bezweisein.

Ein wildes, entsetliches Lachen erschallte duch das druliche Gemach, so daß der schwarze Odtor, welcher von der in deutscher Sprache gesührten Unterhaltung kein Worter verstand, sich bewogen fühlte, die Halbarteite der Gurte zu prüsen, mittelst deren der sich krampshast windende Körper an die Bettstelle seltgeschnützt war.

Sibylia erdleichte und trak einen Schrift zurück, während Fint die Hand beruhigend auf des Unglücklichen Stirn lezte.

Bettrogen, detrogen! rief der Clown unterdessen, detrogen, detrogen! rief der Clown unterdessen murde, das die Gürgens edensells und in noch lächerlicher Weise, dintergangen wurde! Ha! Das erleichtert mein Herzichen Diebstahl, wolden ich beging —! er swieg, und wie seinen eigeten Sedanken saus siehen, stierte er ins Leere.

Briedenden neugierig zu beobachten und das der Wittere Beitehmen des Rasserfints Brust begannen böse Rasserfints welche Wegenden neugierig zu beobachten.

In des Käferfints Brust begannen bose Masenden neugierig zu bevoachten. Ahnungen aufzusteigen, ohne daß er fähig gewesen wäre; denfelben bestimmte Umrisse durch den entsetzlichen Anblick eingeschüchtent zu verleihen. Er begriff, daß ein bose Ge- wurde, kehrte ihre volle Besonnenbeit zurück, heimnis die Seele des Ungläcklichen be. Ber Käsersint besat dagegen nicht die Kraft, teit abjufchneiben brobte, baffelbe vor bem Ginbrude ju erheben. Grabe, der ewigen Bergeffenheit, ju bemah- Der Bedauernewerthe fann nur über febr

Rebenumstände? fragte det Clown ge-heimnisvoll, ha, woher sollen Nebenumstän-be tommen? Wichtig ift Alles; am wich-tigs ich mich fühlend bezahlt durch wander-voll interessanten kall, und wenn ihn luri-tend, ich bann nichts von ihm nehmen, son-tigsein ihr die interessanten bern ihm gurndigeben dieses hier, was ich nahm. Können Sie entschelben, wer von

trommen Lingten gir Alles, dar mich
tigfen aber, daß gich der Giltraga fortmaden. Können Sit entificiëlen, wer von
met derein der verschagenfe Boscowich if?
Inde ja glaube der Klite, der es so gut versinnt,
met Wes unt klichen. Dat! Bure in an
den rocken Khang gekommen, en gatiet es gemit, day de Rocken Dat! Edire in an
den rocken Khang gekommen, en gatiet es gemit, day de Kartin inde er
Hagter Sie son, das der Kafersin inde
jätterte ook Anglik, als er der Unglicklichen
mieder um mie gestlessdweicht in beerer frietter fat.
Hottafere, silflerte der Clown, is mödemen hurze, klisterte der Grown, is mödemen hurze, klister der Grown, is mödemen hurze, kliste der Grown, is mödemen hurze, kliste der Grown in der
mit der Grown der Grown der Grown
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mit der Grown der Grown
men hurze, kliste der Grown
mit der Grown
men hurze, kliste der Grown
mit der Grown ner Schleife jufammen, wie man Sie hier au Banbe benutt, um bie Beute gu bangen - dort ift es mieder - fteben Sie mir bei, Derr Raferfint, und and Sie, fcone gold. baarige Lorelei - und fanm verftanblich flufternd, fuhr er fort: fagen Sie, meine

ichnoliche Heringe U. L. P. Andre dall in Geleb fert gelieber. Andre dall in Geleb fert gelieber. E. Western und aben Treiben ist Chair gelieber. Andre dauben sera die de E. Western weller die eine langegeitge Coffing

hinneigend, Sie sind wirklich hintergangen worden. Derjenige, der Sie in meiner Bohnung empfing, derjenige, der sic in meiner Bhantom verscheuchen? Bhantom verscheuchen? Bhantom verscheuchen? Bertrauen Sie uns an, was Sie so undeigener Brnder. Fluchen Sie ihn deshalb nicht; er ift ein alter Sonderling, und wenn sie in der That ihr Herz wor dem Käfersint such sie sie in der That ihr Herz wor dem Käfersint such selbst worden, so thun Sie es ohne Scheu, er steht vor Ihnen und ist gern bereit, alle Aufträge welche Sie ihm ertheilen, pünktlich auszurichten.

hier angiebt? In the der Main wilder Schmerzenstuf entrang sich Es ist wahr, antwortete Sibylla ernst.

Wehr vermochte sie nicht zu sprechen, in so sich fest umstrickenden Banden, wie um die so mother ben Mastricken Wenschen werden sie dels des migtiklichen Wenschen, welchen sie oft verlor immer mehr den Ausdruck eines

Sibhlla wich unwillfürlich bis in bie Rabe ber Thüre zurüch, als hätte sie einen Angriff befürchtet: Sogar ber Kaferfink schie leinen Angriff befürchtet: Sogar ber Kaferfink schie seine Blicke Ben dieser Her hehauptet, es sei sein Mugen des Clowns abzuziehen, Bruder gewesen, so dürsen Sie seine Worte

gleiterin.

dwerte, jede neue Minute aber die Möglich. fich über die in ber Barace empfangenen

m. Gammetn Sie Ihre Gedanten, lieber den Regerbottor an, der ihr das Geleite

Freund, bat er daher nach einer turzen gab. Bause gespannten Schweigens eindringlich, Gar keine Mittel, meine schwe Lady, autstheilen Sie uns zuerst das Bichtigste mit, wortete Doktor Holiday mit erhaben rollenwährend des Sprechens fallen Ihnen viel, den Augen, er seinen Arm, wie 'ae Ratte im leicht die Nebenumftande ein,

Seinder, vielleicht auch über die würdigefran Doftor, einige Lobeserhebungen hinzuzufügen, als aus dem Junern des Daufes ein Brüllen auf die Straße hinausschallte, welches mit nichts Menschlichem Aehnlichkeit hatte. An das Brüllen schoß sich helles Jauchzen und Kreischen an, als habe sich der THOMAS HECKMAN,

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malten, jumat Die Gillegend feilt begrie ben

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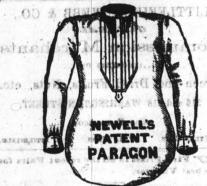
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